APX MORTGAGE SERVICES, INC. 415 CREEKSIDE DRIVE PALATINE, IL 60067

APX MORTGAGE SERVICES, INC.

6-15-93

2993

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(Assignor/Trustes) in consideration for value received,

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

| hereby grants, assigns and transf   | fers to:<br>E ONE MORTGAGE CORPORA!                                      | TON  | (Assignes)                             |
|---|--|--|--|
| all beneficial interest under the day of MAY 19 92,   | at certain Mortgage/Deed of Trust dat                                    | .d 29TH<br>DA AND BEENA K. VASAVADA,   |  |
| in the principal sum of   |  |  |  |
| and RebinShi/filed on the   | Housand three Hundred I  | FIFTY AND DOLLARS (\$ 105  | ,350.00 >                              |
| Q   | 2 391 523  |  |  |
| as Dodument Number  | <u> </u>   | in Book Ho, P.   | 1ge                                    |
| in the Official Records of the Official Records of ILLINOIS SEE ATTACHED  | ffice of the Recorder of Titles in<br>on real estate legally described a | COOK   | County,                                |
|   |  | Ö  |  |
| C   | Or C   | _  | (                                      |
|   | 4  | . DEPT-01 RECORDING  | \$23.00                                |
|   | Ox   | . 47089 ⊅ ₤> →€5   |  |
|   |  | . COOK COUNTY REC  |  |
|   | C  | 924441   | 55                                     |
|   | 0/   |  |  |
| Tax I.D. No.  | Commonly known as (streat a kire   | ss. citv. state. 2ip)  |  |
| 03-09-404-124   |  | WHEELING, IL, 60090  | 1                                      |
|   |  |  | 4-6                                    |
|   | inder said Mortgage/Deed of Trust.                                       | monay due and to become due thereon with   | interest, and                          |
|   |  |  | ······································ |
| Dated   | Authorized signature   | Title  |  |
| 5/29/92   | Nand - Jose  | VICE PRESID  | ENT                                    |
|   | Authorized signature   | Title  |  |
| ,   | Authorized signature  Machine All  | Lar IXECUTIVE VIC  | E PRESIDENT                            |
|   |  |  |  |
| State of Illinois ) County of Lake )  |  | (Corporato Sort)   |  |
| on 5/29/92 before me  | the undersigned, a Hotary Public in                                      | · (C-  | ,                                      |
| and for said county and state per   |  |  | werd of the<br>Note of the             |
| DAVID J. GORSKI and   |  | And the state of t |  |
| personally known to me or proved  | to me on the basis of entisfactory xeduted the foregoing instrument      |  |  |
| vice president  | , and  |  |  |
| EXECUTIVE VICE PRESI  | DENT , on behalf of APX Mortgage   | er,  | A Company                              |
| Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. |  | (Notary Seal)  | Province Committee                     |
| Witness my hand and official soal   |  |  |  |
| Signature   | <del></del>  | "Obs. CIAL STAL"   | بخون جنون بعد<br>ا                     |
| Deani L. Ach  | ul5  | Diagra 1. SCHOLTS Rober to be, while of the MY COMMISSION VALUES 6-12  | (0)5                                   |
| My commission expires:  |  | ر ما الروح المراجعة و المستواد المستود المستواد المستود المس  | المستد                                 |

## TO THE UNOFFICIAL COPY

Property of County Clark's Office

UNOFFICIAL COPYS

LECAL DESCRIPTION

## PARCEL 1:

LOT 2, UNIT 2, BUILDING NUMBER 26, ALL IN LAKESIDE VILLAS UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972, AS DOCUMENT NUMBER 21 838 975, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971, AS DOCUMENT NUMBER 21 751 908 AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NUMBER 21 851 782, AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972, AS DOCUMENT NUMBER 21 884 592 AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS BY UMENT NUMBER 21 902 197, IN COOK COUNTY, ILLINOIS.