UNOFFICIAL: GOPY or a

NELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	KNOM YFF WEN BA	THESE PRESENT	s 924442U3	
That	ROSEMARIE SMITH	, of the Unio	n 16 Credit Union	
of the County of	MILL	and State of]	Illinois, DO HEREB	Y
CERTIFY that a cer	rtain MORTGAGE	date	d the 7th day o	f
, 19	g, made by <u>Donal</u>	l H. Wall & Sa	ndra L. Wall and	
Timothy A N'-11 as b	oint enants, to	UN.1.ON	76 CREDIT UNION	_
	recorded as Docum	ent No. <u>8834</u>	1960 in Boo	k
at page.	in the o	ffice of Reco	rder of Deeds of	
<u>Will</u> County	, in the State	of Illinois i	s, with the note	s
accompanying it,	fully paid, satis	sfied, release	d and discharged.	92444203
LEGAL DESCRIPTION:		ent to monte would be		4
the Village of Lemon of Lot Sixteen (16) quarter of Section T extension of Logan S that part of Lot Twe Northwest Quarter of	Two (2) In block Two t, being a analivinion in County Clor'd's Diviewenty Nine (29') ying treat also the Fart Two ty Eight (28) In Cour Section Twenty Nine (20) togan Street extended (27) North, Range Stdian, in Cook County,	l of the Northwest Laion in the North north of the Sout vo Hundred (200) f hty Clerk's Divisi (29) aforemaid lyi h loross said lot leven (11), Esst o	quarter wost h line of eet of on in the ng north all in	
PERMANENT INDEX NO. 22		0/2	THS555 TRAN 8170 06/18	1/92 13:31:00
Address of Premises: 12 E. Division St. Lemont, II. 60439			#5250 # *>2-4 COUK COUNTY RECURDER	
is, with the note released and disc	or notes accompa	nying it, £u%1	y paid, satisfied	r
Witness my ha	and and seal this	3 26th day of	March	A. ,
19 92		2 manie	alting E.	_
		Office Mana	ger _ Rosemarie J.	Smith
State of Illinois	,			
County of Will	} .		6	,
the said County, ROSEMARIE SMI person whose name before me this da sealed and deliver act, for the uses	my person subscribed to the y in person, an red the said inst	ally known to a foregoing in d acknowledge trument as a	me to be the same strument, appeared d that he signed, free and voluntary	3 3
Given under my hand	and official sea	al <u>MARCH</u>	<i>36</i> , 199.	3
_			NotaryPublic	
This instrument wa			************************	~~~
	UNION 76 CRE 135th Street & Lemont, IL 60	DIT UNION New Avenue	"OFFICIAL BILA! MAUREEN BRIGH HOTARY PUBLIC, STATE OF	ÂM !

MY COMMISSION EXPIRES 12-18-

UNOFFICIAL COPY

MAURELN BRIGHAM ROTARY HURIN, STATE OF ILLHOIS MY COMMISSION EXPIRES 12-18-94

The Cook County Clerk's Office