

92445461

Loan No. 0958-16830

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDGARDO A. TORRES G. AND JUANA F. TORRES, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of MARCH, A.D. 19 76, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 2872013, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records on page, as Document No., to the premises therein described, as follows, to-wit:

THE SOUTH HALF OF LOT THIRTY FOUR, IN ANDERSON AND NETTERSTROM'S SUBDIVISION OF LOTS ONE AND TWO IN BELLE PLAINE, A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWN 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 4109 N. HERMITAGE, CHICAGO, IL 60613

PERMANENT INDEX NO.: 14-18-414-019-0000

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this 16th day of July, A.D. 19 90

ATTEST: [Signature] Secretary By [Signature] Executive Vice President

STATE OF Illinois ss. I, Justine C. Lishamer the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

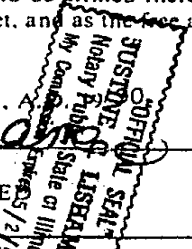
personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois

a corporation, and Ann B. Zarach personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

16th day of July, 1990
[Signature] Notary Public
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



Property Registered 7263519 1444212

[Handwritten initials]

92445461

Marvin Ginsburg
77 W. Washington St.
Chicago, IL 60602

UNOFFICIAL COPY



BOX 333

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1992 JUN 19 AM 9:47

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