

UNOFFICIAL COPY

2

23604213

657992 06

PREPARED BY:
MARK RAPPAPORT
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

92445655

AND WHEN RECORDED MAIL TO
NORTHERN FINANCIAL SERVICES
7154 CARPENTER ROAD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1992
executed by
LESLIE JAMES SLEENAR AND NINA WENDT, HUSBAND AND WIFE

to NORTHERN FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077
and recorded in Book/Volume No. COOK
pages) as Document No. 92445654
described hereinafter as follows:
SEE ATTACHED RIDER

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 JUN 19 AM 11:51

92445655

10-24-401-046-0000
VOL. 55

Commonly known as:
1614-D MAIN STREET, EVANSTON, ILLINOIS 60202
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTHERN FINANCIAL SERVICES

On JUNE 12, 1992 before me, the
(Date of Execution)

Mark Rappaport
BY: MARK RAPPAPORT
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARK RAPPAPORT
known to me to be the PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Ma. Lourdes Salgado
WITNESS: MA. LOURDES SALGADO

Notary Public *Alba Arenas*
My Commission Expires COOK County,

OFFICIAL SEAL
ALBA ARENAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 5/24/94
THIS AREA FOR OFFICIAL NOTARIAL SEAL

92445655

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

22824488

12/11/09 10:28:21

92445655

000 000

UNOFFICIAL COPY

9 2 4 4 5 6 5 5

PARCEL 1:

LOT 4 (EXCEPT THAT PART LYING NORTH OF A LINE EXTENDING FROM A POINT ON THE WEST LINE OF SAID LOT 4, 97.57 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE OF SAID LOT, 99.60 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, ALSO EXCEPTING THE SOUTH 20.67 FEET OF SAID LOT 4, MEASURED ON THE EAST AND WEST LINES THEREOF) IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 20.67 FEET MEASURED ON THE EAST AND WEST LINE, (EXCEPT THE EAST 34.50 FEET THEREOF, MEASURED ON THE SOUTH LINE) OF LOT 4 IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTION COVENANTS MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1959 AND KNOWN AS TRUST NO. 41094 DATED AND RECORDED JULY 6, 1959 AS DOCUMENT NO. 17588514 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1959 AND KNOWN AS TRUST NO. 41094 TO HAROLD KENNETH SHOW AND RUTH E. SHOW, HIS WIFE DATED APRIL 16, 1960 AND RECORDED APRIL 22, 1960 AS DOCUMENT 17855369,

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, ACROSS AND ALONG THE EAST 3 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF SAID LOT 4 (EXCEPT THE SOUTH 23.67 FEET THEREOF, MEASURED ON THE EAST LINE AND THE WEST LINE) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON AFORESAID

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, ACROSS AND ALONG THE WEST 3 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF SAID LOT 4 (EXCEPT THE SOUTH 23.67 FEET THEREOF, MEASURED ON THE EAST LINE AND THE WEST LINE) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, AFORESAID, IN COOK COUNTY, ILLINOIS

10-24-401-046-0000