

UNOFFICIAL COPY

FORM NO. 35
February, 1982

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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92445825

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

LAKESIDE BANK, 55 W. WACKER, CHGO, IL.

27/9

of the County of COOK and State of ILLINOIS for and in consideration of the payment of ASSIGNMENT OF RENTS the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL GAIDES, 930 W. 35TH ST., CHGO, IL. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of JAN, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91016376, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

270433

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1992 JUN 19 PM 1:11

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*** PARTIAL RELEASE ONLY ***

LOT 21 IN EUREKA, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*** PARTIAL RELEASE ONLY ***

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-04-329-043-0000

Address(es) of premises: 506 W. 46TH PL, CHGO, IL.

Witness hand and seal, this 27TH day of MAY 19 92.

Donald Benjamin (SEAL)
DONALD BENJAMIN, VICE PRESIDENT
Stan Bochnowski (SEAL)
STAN BOCHNOWSKI, VICE PRESIDENT

BOX 15

This instrument was prepared by JO ANN WONG, 55 W. WACKER, CHGO, IL. (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

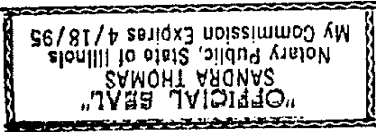
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 BankForms, Inc.

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 27th day of MAY 1992.
NOTARY PUBLIC
Commission Expires

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ DONALD BENJAMIN _____ Vice President of LAKEVIEW BANK _____, personally known to me to be the _____ VICE _____ of _____ Illinois _____, personally known to me to be the _____ V.P. _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ VICE _____ President and _____ V.P. _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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