

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK  
4200 West Fullerton Chicago 60639

**RELEASE OF MORTGAGE**

**92445944**

Loan No. 01-43690-63

cp

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago**—FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN E. DONAHUE, A BACHELOR AND JEFFREY A. CERNY, A BACHELOR

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88287265 to the premises therein described to-wit:

LOT 2 IN BLOCK 6 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3454 NORTH MARSHFIELD, CHICAGO, ILLINOIS 60657  
PIN NUMBER : 14-19-416-024-0000



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21ST day of APRIL, 1992

**Cragin Federal Bank for Savings of Chicago**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

**92445944**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

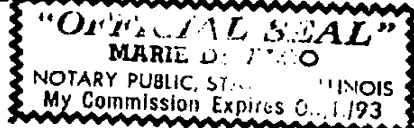
THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS  
5123 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

*Mr. Jeffrey A. Cerny*  
*3454 N. Marshfield*  
*Chicago IL 60657*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



*[Handwritten initials]*

FIRST AMERICAN TITLE INSURANCE # CD 48705

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11/11/92

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
. T#5555 TRAN 8188 06/19/92 09:25:00  
. #5485 # \*—92—445944  
. COOK COUNTY RECORDER

92445944

11/11/92