UNOFFICIAL COPY 4

ASSIGNMENT OF MORTGAGE

92445024

3000 2000	For good and valuable consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 7485 New Horizon Way, Frederick, Maryland 21701, its successors and assigns, certain Indenture of Mortgage, bearing date the O8TH day of JUNE 1992, in the original principal sum of made by CALVIN J. TANKO AND JOYCE C. TANKO, HIS WIFE and all its rights, title and interest to the premises therein described as follows: THE WEST 1/5 (EXCEPTING THEREFROM THE WEST 33 FEET DEDICATED FOR ROAD PURPOSES) OF THE SOUTH 1/2 OF LOT 27 IN COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	P.I.N. 04-11-300-013 VOLUME 132
rumanin' 'Shir 'Shira	Commonly known as: 2 HICKORY LANE, NORTHBROOK IL 60062 which said Mortgage is RECORDED in the Office of the County of COOK in the State of ILLINOIS as Document Number 92445023
	Together with the principal note therein described, and the money due or to become due therein with the interest, unto said THE PRODENTIAL HOME MORTGAGE COMPANY, INC., its successors or assigns, forever, subject only to the provisions in the seld Indenture of Mortgage:
	IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this OBTH day of JUNE , A.D., 19 92 .
	ATTEST: Muse Consol By: Linda C. Glowe VICE PRESIDENT THE HUNTINGTON MORTGAGE COMPANY
	State of Ohio SS 32445024 DEPT-01 RECORDING \$23.50 T#5555 TRAN 8179 06/18/92 15:50:00 T#5443 # #-92-445024 COOK COUNTY RECORDER
	I, DAWN M. WALTERS , a Notary Public in and for said County and State do hereby certify that the above named LIND/ C. CLOWE and the above named THERESA A. CARROLL of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed or behalf of said Corporation pursuant to its bylaws or a resolution of its board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation. Given under my hand and Nocarial Seal this OBTH day of JUNE A.D., 19 92
	Notary Public My commission expires:
	DAWN M. WALTERS NOTARY PUBLIC - STATE OF OHID MY COMMISSION EXPIRES JULY 16, 1992

Record and Return to: THE HUNTINGTON MORIGAGE COMPANY 6820 CENTENNIAL DRIVE, TINLEY PARK IL 60477

This instrument prepared by: CINDY HARPER

UNOFFICIAL COPY

MARKE

Property of Cook County Clerk's Office