

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The claimant, Imperial Erectors, Inc., of the Village of Crestwood, County of Cook, State of Illinois, hereby files notice and claim for lien against Z-Loda Systems Engineering, Inc., 47 Larkin Street,

contractor, of Stamford, Connecticut, County of

owner, Helene Curtis, Inc. (hereinafter referred to as "owner"), of the City of Chicago, County of Cook, State of Illinois, and states:

That on December 3, 1991, the owner owned the following described land in the County of Cook, State of Illinois, to-wit: (See attached Exhibit "A")

DEPT-02-FILING \$8.50
T92222 TRAN 7122 06/19/92 12143100
#6401 \$ B #-92-446481
COOK COUNTY RECORDER

92446481

Permanent Real Estate Index Number(s): 16-03-105-008, 020 and 021
Address(es) of premises: 1500 North Kostner Avenue, Chicago, Illinois
and Z-Loda Systems Engineering, Inc.

was owner's contractor for the improvement thereof.

That on December 3, 1991, said contractor made a subcontract with the claimant to provide installation services for the purpose of assembling steel and aligning two vertical lift and conveyor systems

for and in said improvement, and that on March 25, 1992, the claimant completed thereunder all work required by said contract to be done and supplied labor and materials in the amount of \$60,097.00

That at the special instance and request of said contractor the claimant furnished extra and additional materials and extra and additional labor on said premises of the value of \$ and completed same on

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) do not reside in said County.

That said contractor is entitled to credits on account thereof as follows: \$14,693.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Forty-Five Thousand Four Hundred Four and 00/100 (\$45,404.00) --- Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Imperial Erectors, Inc.
(Name of sole ownership, firm or corporation)

By Robert E. Krouse, President

1 State what the claimant was to do.
2 "All required by said contract to be done;" or "delivery of materials to the value of \$" or "labor to the value of \$" etc.
3 If extras fill out, if no extras strike out.
4 Strike out clause (a) or (b).

Giovach Schussler Walsh Ltd
4000 S. Cicero Ste 302
Oak Lawn, IL 60453

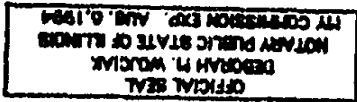
J.L. \$ 850

52446481

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92446481



Robert E. Krouse
day of June, 19 92

Subscribed and sworn to before me this 4th

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

The affiant, Robert E. Krouse, being first duly sworn, on oath deposes and says that he is president of Imperial Erectors, Inc.

State of Illinois }
County of Cook }
} SS.

Notary Public

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: = 021

THAT PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE (HEREINAFTER REFERRED TO AS "FIRST MENTIONED EAST LINE") OF THE WEST 300 FEET OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER, WITH A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "FIRST

MENTIONED STRAIGHT LINE:) DRAWN FROM A POINT ON THE ABOVE DESCRIBED FIRST MENTIONED EAST LINE WHICH IS 686.23 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER WHICH IS 685.13 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; AND RUNNING THENCE EAST ALONG THE ABOVE "FIRST MENTIONED STRAIGHT LINE", A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE (HEREINAFTER REFERRED TO AS "WEST LINE") OF THE EAST 640.48 FEET OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER; THENCE SOUTH ALONG SAID "WEST LINE", A DISTANCE OF 320 FEET; THENCE WEST ALONG A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "SECOND MENTIONED STRAIGHT LINE") LOCATED 320 FEET SOUTH OF AND PARALLEL WITH THE ABOVE DESCRIBED "FIRST MENTIONED STRAIGHT LINE", A DISTANCE OF 393.47 FEET MORE OR LESS, TO THE INTERSECTION OF SUCH "SECOND MENTIONED STRAIGHT LINE" WITH THE ABOVE DESCRIBED "FIRST MENTIONED EAST LINE", AND THENCE NORTH ALONG SAID "FIRST MENTIONED EAST LINE", A DISTANCE OF 130 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES ANY PART THEREOF THAT MAY FALL WITHIN THE LIMITS OF THE PREMISES DESCRIBED IN PARCEL 2 OF WARRANTY DEED FROM MARTIN J. HANSON AND OTHERS TO TENITH RADIO CORPORATION, A CORPORATION OF ILLINOIS, DATED JUNE 6, 1930 AND RECORDED JUNE 9, 1930 AS DOCUMENT 1-623983, IN COOK COUNTY, ILLINOIS.

PARCEL 2: -008

THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 300 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4) (EXCEPT THAT PART OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 LYING NORTH OF A STRAIGHT LINE HEREINAFTER REFERRED TO AS "STRAIGHT LINE") DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET AFORESAID TO A POINT ON THE EAST LINE OF SAID NORTH WEST 1/4 WHICH LATTER POINT IS 685.13 FEET SOUTH OF THE NORTH EAST 1/4 OF SAID NORTH WEST 1/4) (AND EXCEPT ALSO THAT PART OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 300 FEET AFORESAID WITH THE ABOVE DEFINED STRAIGHT LINE AND RUNNING THENCE EAST ALONG SAID STRAIGHT LINE A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 640.48 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 640.48 FEET A DISTANCE OF 336.91 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 A DISTANCE OF 396.72 FEET TO ITS INTERSECTION WITH SAID EAST LINE OF THE WEST 300 FEET OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 300 FEET A DISTANCE OF 633.33 FEET TO THE PLACE OF BEGINNING) (AND EXCEPT ALSO THENCE FROM THE EAST 13 FEET OF THE NORTH WEST 1/4 OF SAID SECTION 3)

MAY

8

91

022A6666

01217053

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

(Continued)

ALSO

PARCEL 3:

020

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 3 WHICH IS 640.68 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 FOR THE DISTANCE OF 14 FEET TO A POINT; THENCE WEST ON A LINE WHICH IS PARALLEL WITH THE SAID SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 FOR A DISTANCE OF 25.16 FEET TO A POINT OF CURVE; THENCE NORTH WESTERLY ON A CURVED LINE TANGENT TO SAID LAST DESCRIBED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 373.07 FEET A DISTANCE OF 352.32 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTH WESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 369.27 FEET A DISTANCE OF 203.61 FEET TO A POINT IN THE EAST LINE OF THE WEST 300 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF WEST 300 FEET A DISTANCE OF 105.22 FEET TO A POINT WHICH IS 256.92 FEET NORTH OF THE SOUTH LINE OF NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH EASTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST CONCENTRIC WITH SAID LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 369.27 FEET FOR A DISTANCE OF 178.68 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING SOUTH EASTERLY IN A CURVED LINE CONVEX TO THE SOUTH WEST CONCENTRIC WITH SAID FIRST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 373.07 FEET A DISTANCE OF 271.25 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 65.36 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MAY

8

91

9216953

92446481