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DEPT-01 RECORDING \$23.50  
T#2222 TRAN 7147 06/19/92 15:31:00  
#6469 B \*-92-446556  
COOK COUNTY RECORDER

GFB#1702304 4/92

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

ROBERT A. ACKERLEY AND TERRY F. ACKERLEY, HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE/DEED bearing the date of the AUGUST 19, 19 85, and filed for the record in the COUNTY RECORDERS OFFICE of COOK CTY, IL as INST. # 85-237881

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IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 4TH day of MAY, 19 92.

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY C. GRANDGIRARD, ASST. VICE PRES.

ATTEST K. CARTER, ASST. SECRETARY

DIN# 06-33-4021-AUGUST 1992  
CRA: 1202 JODI LANE  
BARTLETT, IL 60103

WITNESS  
LILLY  
CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }  
County of SAN DIEGO } SS.

On this the 4TH day of MAY 19 92, before me, J. HENRY the undersigned Notary Public appeared C. GRANDGIRARD AND K. CARTER

(X) Personally known to me  
( ) Proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as ASST. VICE PRES. AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature J. HENRY



LOT 19 IN CARLINO'S SUBDIVISION, BEING A SUDDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN MAY 24, 1977 AS DOCUMENT NO. 23, 939, 426, IN COOK COUNTY, ILLINOIS.

Prepared by  
C. SORLING  
2211 YORK RD  
CHICAGO, IL

2350

D 6257

LAW TITLE INSURANCE CO.  
1300 IROQUOIS DR  
SUITE 225  
NAPERVILLE, IL 60563

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