9 2 4 4 5 32446624

Duty to Record

Within 30 days after the date, any real property subject to the provisions of the Responsible Property Transfer Act of 1988 is transferred, this completed document must be filed in the office of the recorder of the county in which such property is located and filed with the Illinois Environmental Protection Agency.

The following information is provided pursuant to the Responsible Property Transfer Act of 1988

For Use By County
Recorder's Office
County:
Date:
Doc. No.:
Vol.:
Page:
Rec'd. By:

ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

| | 9 | #0466 \$ C #-92-4466 COOK COUNTY RECORDER |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Seller: 700 Michig Buyer: M. Document No.: | gan Tower rathership, an Illinois partnership | Named All Manual Control |
| | | 92446624 |
| Property Identif | | |
| A. Address | of property 100 East Hurth Street, Chicago. Street City o | r Village Township |
| Permane | ent Real Estate Index No17:10:105.009 | *************************************** |
| B. Legal De Section. | escription: 10 39N 39N | Renge14 |
| Enter cu | rrent legal description in this area: | O_{α} |
| See Exhit | oit A attached to and made a part of this Disci | osure Document. |
| (| Name Edmund C. Woodbury Company c/o Brookfield Development Inc. Address 33 S. Sixth Street City Minneapolis, MN Zip 55402 | Theodore R. Johnson Sudler Marling, Inc. 875 North Michigan Avenue Chicago, IL 60611 |
| Return to: | Rudnick & Wolfe 203 North Lasalle Street, Suite 1800 Chicago, IL 60601 Attn: Sue Ann Fishbein RECORDER'S BOX 416 | 1.050 |

RUDNICK & WOLFE

Programme Control

I. Liability Disclosure

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for any environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems associated with the property.

| A. | Lot Che | Size | ttached |
|------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Nati | re of 7 | Transfer Ox | |
| A. | (1) | is this a transfer by deed or other instrument of conveyance? | |
| | (2) | Is this a transfer by assignment of over 25% of beneficial interest of an Illinois land trust? Yes No | 92446624 |
| | (3) | A lease exceeding a term of 40 years? Yes No.X | 662 |
| | (4) | A mortgage or collateral assignment of beneficial interest! Yes NoX | H- |
| В. | (1) | Identify Transferor: 700 Michigan Tower Partnership | |
| | | Name and Current Address of Transferor: c/o Sudler Marling, Inc. 875 North Michigan Avenue, Chicago, Illinois 60611 | , |
| | | Name and Address of Trustee if this is a transfer of beneficial interest of a land trust: | |
| | | Trust No.: | |
| | (2) | Identify person who has completed this form on behalf of the transferor and who has knowledge of the information contained in this form: Edmund C. Woodbury (612) 372-1500 Name, Position (if any) and Address Telephone No. c/o Brookfield Development Inc., 4340 Multifoods Tower 33 S. Sixth St., Minneapolis, NM 55402 | |
| | <u>Nati</u> A. | Lot Che XX. XX. XX. XX. XX. XX. XX. XX. XX. XX | Lot Size |

Chicago, Illinois 60611 (312) 751-0900

Identify Transferee: Mata Weihalf 2807 Name and Current Address of Transferee: 30 Rose rel Color Weilgat, Ct06880

III. Notification.

Under the Illinois Environmental Protection Act, owners of real property may be held liable for costs related to the release of hazardous substances.

Section 22,2(f) of the Act states:

"Notwithstanding any other provision of law, and subject only to the defende set forth in subsection (i) of this Section, the following persons shall be liable for all costs of removal or remedial action incurred by the State of Illinois as a result of a release or substantial threat of a release of a hazardous substance:

- (1)The cyner and operator of a facility or vessel from which there is a release or substantial threat of release of a hazardous substance;
- Any person who at the time of disposal, transport, storage or treatment of a hazardous substance owned or operated the facility or vessel used for such disposal, transport, treatment or storage from which there was a release or substantial threat of a release of any such hazardous substance;
- Any person who by contract, agreement, or otherwise has arranged with another party or entity for transport, storage, disposal or treatment of hazardous substances owned, controlled or pussessed by such person at a facility from which there is a release or substantial inreat of a release of such hazardous substances: and
- Any person who accepts or accepted and hazardous substances for transport to disposal, storage or treatment facilities or cites from which there is a release or a substantial threat of a release of a hazardou; jubstance."

2. Section 4(q) of the Act states:

"The Agency shall have the authority to provide notice to gay person who may be liable pursuant to Section 22.2(1) of this Act for a release of a substantial threat of a release of a hazardous substance. Such notice shall include the identified response action and an opportunity for such person to perform the response action."

3. Section 22.2(k) of the Act states:

"If any person who is liable for a release or substantial threat of release of a hazardous substance fails without sufficient cause to provide removal or remedial action upon or in accordance with a notice and request by the agency or upon or in accordance with any order of the Board or any court, such person may be liable to the State for punitive damages in an amount at least equal to, and not more than 3 times, the amount of any costs incurred by the State of Illinois as result of such failure to take such removal or remedial action. The punitive damage imposed by the Board shall be in addition to any costs recovered from

such person pursuant to this Section and in addition to any other penalty or relief provided by this Act or any other law."

4. Section 22.18(a) of the Act states:

"Notwithstanding any other provision or rule or law, except as provided otherwise in subsection (b), the owner or operator, or both, of an underground storage tank shall be liable for all costs of preventive action, corrective action and enforcement action incurred by the State of Illinois as a result of a release or a substantial threat of release of petroleum from an underground storage tanks."

5. The text of the statutes set out above is subject to change by amendment. Persons using this form may update it to reflect changes in the text of the statutes cited, out no disclosure statement shall be invalid merely because it sets forth an obsolete or superseded version of such text.

IV. Environmental information

- A. Regulatory Information During Current Ownership
- 1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage or handling of "Mazardous substances" as defined by the Illinois Environmental Protection Act? This question shall not be applicable for consumer goods stored or handled by a retailer in the same form, approximate amount, concentration and manner as they are sold to consumers, provided that such retailer does not engage in any communicated mixing (other than paint mixing or tinting of consumer sized containers), this hing, refinishing, servicing, or cleaning operations on the property.

Yes.... No.X..

2. Has the transferor ever conducted operations on the property which involved the processing, storage or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

Yes..X. No....

3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment or disposal of "hazardous or special wastes," as defined by the federal Resource Consérvation and Recovery Act and the Illinois Environmental Protection Act?

Yes.... No.X..

4. Are there any of the following specific units (operating or closed) at the property which are or were used by the transferor to manage waste, hazardous wastes, hazardous substances or petroleum?

| Landfill Surface Impoundment | Yes | No ^X . No ^X . |
|------------------------------|------------|----------------------------------------|
| Land Treatment | Yes Yes | NoX |
| Waste Pile | Yes | No |
| Incinerator | Yes | ΝоХ |

Other Land Disposal Area

Storage Tank (Above Ground) Yes..... No.... Storage Tank (Underground) Yes.X... No.... Yes..... No... Container Storage Area Injection Wells Yes.... No.... No.... Wastewater Treatment Units Yes.... Yes..... Septic Tanks No.... Transfer Stations Yes.... No.... Waste Recycling Operations Yes.... No<u>û</u>.... Yes..... Waste Treatment Detoxification No....

(See Exhibit 8)

į

If there are "YES" answers to any of the above items and the transfer is other than a mortgage or collateral assignment of beneficial interest, attach a site of mattheward identifies the location of each unit, such site plan to be filled with the Environmental Protection Agency along with this disclosure document.

- 5. As the transferor ever held any of the following in regard to this real property?
 - a. Permits for discharges of wastewater to waters of the State Y.S.... No.....
 - b. Permits for emissions to the atmosphere. Yes.... No.....
 - c. Permits for any waste storage, waste treatment or waste disposal operations.
 Yes.... No.....
 - 6. | Has the transferor had any wastewater discharges (other than sewage) to a publicly owned treatment works?
 Yes.... No......
 - 7. Has the transferor taken any of the following actions relative to this property?
 - a. Prepared a Chemical Safety Contingency Flan pursuant to the Illinois Chemical Safety Act.
 Yes.... No.....
 - b. Filed an Emergency and Hazardous Chemical Inventory Form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986.
 Yes.... No..X.
 - c. Flied a Toxic Chemical Release Form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986.
 Yes.... No....X

Yes.....

- 8. Has the transferor or any facility on the property or the property been the subject of any of the following State or federal governmental actions:
 - a. Written notification regarding known, suspected or alleged contamination on or emanating from the property.

 Yes.... No...*.
 - b. Filing an environmental enforcement case with a court or the Pollution Control Board for which a final order or consent decree was entered.

 Yes.... No...X.
 - c. If item b was answered by checking Yes, then indicate whether or not the final order or decree is still in effect for this property.

 Yes.... No..... H/A
- 9. Environmental Releases During Transferor's Ownership
 - a. Has any situation occurred at this site which resulted in a repertable "release" of any hazardous substances or petroleum as required under State or federal laws?
 - b. Have any haz irdous substances or petroleum, which were released, come into direct contact with the ground at this site?

 Yes..... No..... K/%
 - c. If the answers to questions (a) and (b) are Yes, have any of the following actions or ever to been associated with a release on the property?
 - Use of a cleanup contractor to remove or treat materials including soils, pavement or other surficial materials
 - Assignment of in-house maintenance scale to remove or treat materials including soils, pavement or other surficial materials
 - Designation, by the IEPA or the IESDA, of the release as "significant" under the Illinois Chemical Safety Act
 - Sampling and analysis of soils
 - Temporary or more long-term monitoring of ground-water at or near the site
 - Impaired usage of an on-site or nearby water well because of offensive characteristics of the water
 - Coping with fumes from subsurface storm drains or inside basements, etc.

| **** | Signs of substances leaching out of the ground along |
|------|-------------------------------------------------------|
| | the base of slopes or at other low points on or imme- |
| | diately adjacent to the site |

- 10. Is the facility currently operating under a variance granted by the Illinois Pollution Control Board?
 Yes..... No..X..
- 11. Is there any explanation needed for clarification of any of the above answers or responses?

The petroleum storage tank referenced above is for the solo use of storage of diesel fuel to operate an emergency generator as required by the City of Chicago Building Cods.

- B. Site Information Under Other Ownership or Operation
 - Provide the following information about the previous owner or any entity of person the transferor leased the site to or otherwise contracted with for the management of the site or real property:

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, other contracts for management or use of the facilities or real property:

| Landfill | Yes | No |
|--------------------------------|-------|------|
| Surface Impoundment | Yes | No |
| Land Treatment | Yes | NoX. |
| Waste Pile | T05 | No |
| Incinerator | Y'.S | No |
| Storage Tank (Above Ground) | Y 45 | No |
| Storage Tank (Underground) * | Yes.1 | No |
| Container Storage Area | Yes | |
| Injection Wells | Yes | No |
| Wastewater Treatment Units | Yes | No |
| Septic Tanks | Yes | No |
| Transfer Stations | Yes, | No |
| Waste Recycling Operations | Yes | NoX |
| Waste Treatment Detoxification | Yes | No |
| Other Land Disposal Area | Yes | NoX |
| "This has been removed. | • | |

٧. Certification

Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

TRANSFEROR:

700 MICHIGAN TOWER PARTNERSHIP, an Illinois partnership

Or Coof By: CHICAGO PLACE APARTMENTS LIMITED PARTNERSHIP, an Illinois limited partnership, one of its general partners

By: SUDLER MARLING, INC., an Illinois corporation, its general partner

> Name: Jules Marling Its: Chairman

Brookfield Illinois II inc., By: Monesota corporation, one clists general partners

This form was delivered to me with all elements completed on Signature(s) Transferee or Transferees (Please type) (or on behalf of Transferee)

This form was delivered to me with all elements completed on C. Signature(s) Property of County Clark's Office

Proberty of Coot County Clerk's Office

 $(x_1, \dots, x_n) = (x_1, \dots, x_n) \in \mathcal{X}^{n+1} \times \mathcal{X}^{n+1}$

Total Control of the Control of the

| STATE OF ILLINOIS) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|) SS. COUNTY OF COOK) |
| |
| 1,a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Jules Mariing, per- |
| sonally known to me to be the Chairman of Sudier Mariling, Inc., a corporation of the |
| State of Illinois, whose name is subscribed to the within instrument, appeared before |
| me this day in person and acknowledged that as such Chairman, he signed and delivered the said instrument of writing as Chairman of said Corporation to be thereunto affixed, |
| as his free and voluntary act and as the free and voluntary act and deed of said Corpo- |
| ration, for the uses and purposes therein set forth. |
| GIVEN inder my hand and Notarial Seal, this 5 day of Searce, |
| 1990 |
| Man & hand |
| Notary Public |
| |
| My Commission Expires: |
| my communion arprica. |
| 2-26.96 |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| $O_{\mathcal{K}_{\mathbf{A}}}$ |
| |
| |
| |
| |

| STATE OF ILLINOIS) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF COOK) |
| a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the formal limits, personally known to me to be the West President of BROOKPIELD ILLINOIS II INC., a corporation of the State of Minnesota, and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Vice President and Assistant Secretary of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal, this day of A.A. |
| Notary Public |
| My Commission Expires: |
| 2-26-7-2 |
| |
| |
| |

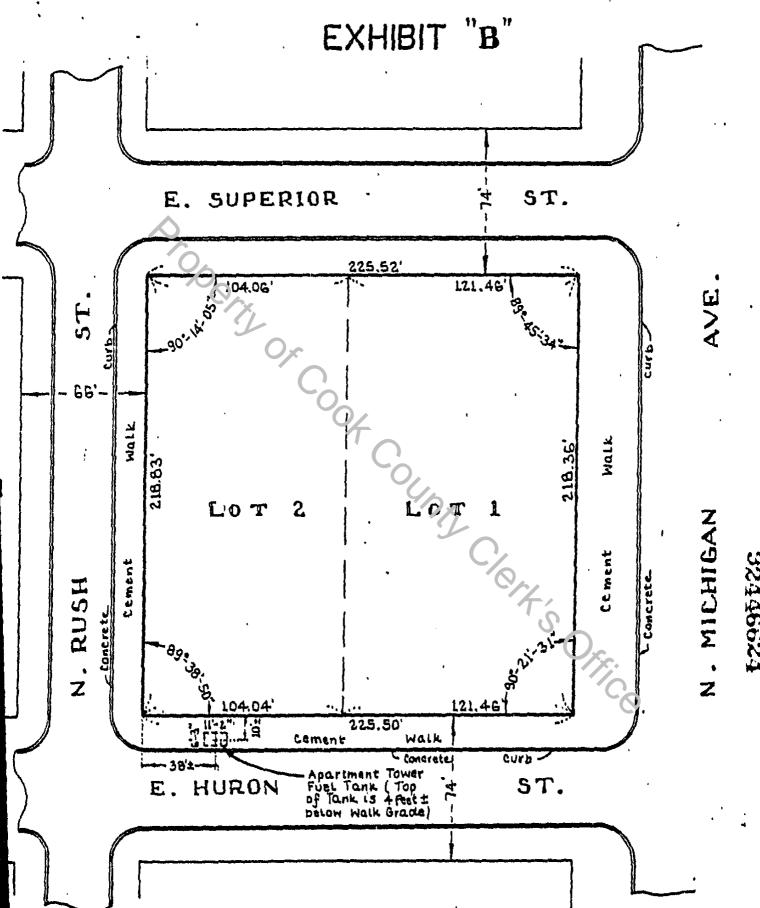
|) SS. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF COOK) |
| |
| A |
| I, BARBARA MARRA , a notary public, in and |
| for the County and State aforesaid, DO HEREBY CERTIFY that MATS: WEIBUIL |
| (and LISE-LOTTE WEIBUIL), personally known to me to be the |
| same person(s) whose name(s) (are/is) subscribed to the foregoing instrument, appeared |
| before me this day in person and severally acknowledged to me that (they/he/she), being thereunto duly authorized, signed and delivered said instrument as (their/his/her) |
| own free and voluntary act, for the use and purposes set forth therein. |
| |
| GIVEN under my hand and notarial seal this 7th day of June. |
| 1990. |
| Q _A |
| Sarbara Maria |
| Notary Public |
| Ox |
| |
| My Commission Expires: |
| BARBARA MAPPA |
| 10 22 95 NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EDP. OCT. 22,1995 |
| |
| Colhin |
| |
| Y/). |
| |
| |
| |
| |
| \ |
| |
| |
| $\cup_{\mathcal{K}_{\mathbf{a}}}$ |
| |
| · C |
| |
| • |
| |

DOOP OF ASSOCIATION OF MEDICAL STREET AND CONTRACT OF MEDICAL STREET, AND CONT

| STATE OF) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COUNTY OF) SS. | |
| for said County, in the State aforesaid, DO HEREBY CERTIFY, that, personally known to me to be the Preside | nd |
| of, personally known to me to be the Preside | ni |
| known to me to be the, and, a corporation of the State to known to me to be the, and, personally whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such | 10 |
| known to me to be the Secretary of said Corporation | 3/3 |
| whose names are subscribed to the within instrument, appeared before me this day in | <i>7</i> 11, |
| person and severally acknowledged that as such Pre | સ્ક- |
| person and severally acknowledged that as such selection and severally acknowledged that as such selection and severally acknowledged that as such selection and selection selection in the selection selection and selection selection and selection selection in the selection selection in the selection selection in the selection selection in the selection se | |
| Secretary of said Corporation to be thereunto affixed, as their (t | |
| and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. | . • |
| | |
| GIVEN under my hand and Notarial Seat, this day of | |
| A.D. 1990. | • |
| | |
| | |
| Notary Public | - |
| | |
| My Commission Expires: | |
| | |
| | |
| | |
| | |
| - CF, | |
| | |
| | |
| | |
| | |
| My Commission Expires: Notary Public | |
| • | |
| | |

EXHIBIT A

LOTS 2 OF CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KIN-ZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHICAGO PLACE RECORDED SEPTEMBER 7, 1990, AS DOCU-MENT NO. 90435974, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office.



RANTEE SURVEY COMPANY 123W. Modison St., Chicago, Illnois 60602 (312) 728-6880 3008021-E October LCth 1990 DATE. & Wolfe Rudnick