UNOFFICIAL CO 92446631 SPECIAL WARRANTY DEED

This Indenture, made	this 10th	day of	June ,	1992, between	345
Fullerton Parkway Associates ("Grantor"), and JACK R.	DAVIS				ship,
151 N.	Michigan A	venue, Ch	icago, Illin	nois 60601	

("Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Unit No. $\frac{1708}{}$, together with its undivided percentage interest in the common elements, in the 345 Fullerton Parkway Condominium as delineated and 1708 defined in the Declaration recorded January 31, 1992 as Document Number 92066230, of the following described real estate:

PARCEL

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO,
BEING A SUIDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION
IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, DEPASON REFORME THIRD \$23.5
PRINCIPAL MERUTAN, IN COOK COUNTY, ILLINOIS. 143333 TRAN 7549 06/19/92 11:30:00
+0473 \$ C #-92-446631

COOK COUNTY RECORDER

PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

part of 14-32-230-001 through 005 Unit 1708 , 345 West Fullerton Parkway Chicago, Illinov, 60614 Property Address:

Grantor also hereby grants to Grantes, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

92446631

\$23.50

This Deed is subject to all rights, easements covenants, conditions, restrictions, and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated al length herein.

Together with all and singular the hereditaments and appurtanences thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right title, interest, claim or demand whatsoever, of the Grantor, either in law or equity ci, in and to the above described real estate, with the hereditaments and appurtenences:

TO HAVE AND TO HOLD the said real estate as above described, with the appurtenances, unto the Grantee, forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree to and with the Grantee, and its successors, that it has not done or suffered to be done, anything whereby the said real estate hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said real estate against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to:

(1) general real estate taxes not due and payable at the time of closing; (2) the Condominium Property Act; (3) the Declaration, including all amendments and exhibits thereto; (4) applicable zoning and building laws and ordinances and other ordinances of record; (5) encroachments, if any, (including, without limitation, encroachment of the building onto the alley located south of the above described real estate); (6) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (7) rights of the tenant under the existing lease of the Unit, if any; (8) utility easements, if any, whether recorded or unrecorded; (9) leases and licenses affecting the Common Elements; (10) covenants, conditions, restrictions, licenses affecting the Common Elements; (10) covenants, conditions, results, permits, easements and agreements of record; and (11) liens and other matters of

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title over which New York National is a reportion is willing to insure without east to Grantee.

The tenant, if any, of the Unit either waived or falled to exercise the tenant's right of first refusal or option to purchase the Unit or had no right of first refusal or option to purchase the Unit.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed and delivered by its general partner, being authorized to do so, as the act and deed of the partnership, the day and year first above written.

345 FULLERTON PARKWAY
ASSOCIATES LIMITED PARTNERSHIP,
an Illinois limited partnership

By: 345 Fullerton Parkway, Inc., an Illinois corporation, its sole general partner

\$1,230.00

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13 y :

Name: Jules H. Marling Title: President

STATE OF ILLINGIS

COUNTY OF COOK

SS

I, Mary C. Durker.

County and State aforesaid, do hereby certify that Jules H. Marling, as President of 345 Fullerton Parkway, Inc., an illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his own free and voluntary act as the free and voluntary act of said corporation, and as the free and voluntary act of the partnership known as 345 Fulle ton Parkway Associates Limited Partnership, an Illinois limited partnership (on behalf of which said corporation has executed the foregoing instrument as a general partner) for the uses and purposes therein set forth; and that he, as custodian of the corporate seal of said corporation, affixed the same to the foregoing instrument as his feet and voluntary act and as the free and voluntary act of said corporation and said partnership, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 10 day of 1992

My Commission Expires:

2-26-46

This Instrument Prepared By:

Send Subsequent Tax Bills To:

Jeffrey S. Arnold, Esq.

ftudnick & Wolfe
203 North LaSalle Street, Suite 1800

Chicago, Illinois 60601

After Recording Return To:

JACK R. DAVIS ISI N. MICHIGAN CHICAGO K. 60601

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