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FORM NO. 38
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 0188 06/19/92 09:57:00
#5603 # *--92-446059
COOK COUNTY RECORDER

92446059

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN BANK OF ROLLING MEADOWS
3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NBD TRUST CO. OF ILLINOIS U/T/A
(NAME AND ADDRESS)
and Dated 4/6/90 A/K/A Trust No. 2823EG, ELK GROVE, ILLINOIS 60007

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the second party may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of January, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91039398, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SUBAREA B OF AREA 9 IN CASEY FARMS UNIT TWO SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92446059

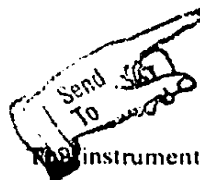
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-101-004
Address(es) of premises: 994 SWEETFLOWER DRIVE, HOFFMAN ESTATES, ILLINOIS 60194

Witness our hand s and seal s, this 31st day of MARCH, 19 92

Mail to: Rose & Ross, Ltd.
4215 Kirchoff Rd
Rolling Meadows, IL
60008

BY: Peter B. Kinsella (SEAL)
PETER B. KINSELLA, SR. VICE PRESIDENT
BY: James W. Carleton (SEAL)
JAMES W. CARLETON, ASST. VICE PRESIDENT



Handwritten initials: 0530

This instrument was prepared by _____ (NAME AND ADDRESS)
SUBURBAN BANK OF ROLLING MEADOWS
3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008

047521

FIRST AMERICAN TITLE INSURANCE

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Susan L. Godwin

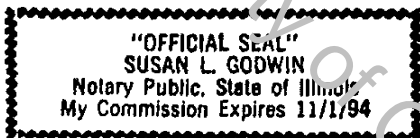
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Peter B. Kinsella, Sr. Vice President, and James W. Carleton, Asst. Vice President personally known to me to be the same person^s whose name^s subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of March 1992.

Susan L. Godwin

Notary Public

Commission expires November 1, 1994



92416059

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS INC