

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

AMERICAN TITLE INSURANCE # 049059

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8108 06/19/92 10:11:00
#5641 # 92-446097
COOK COUNTY RECORDER

92446097

Above Space For Recorder's Use Only

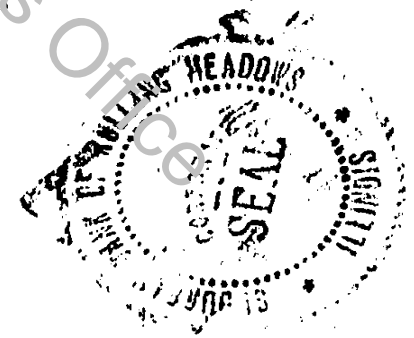
KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN BANK OF ROLLING MEADOWS
3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NBD TRUST CO. OF ILLINOIS U/T/A (NAME AND ADDRESS) AND DATED 4/6/90 A/K/A TRUST NO. 2823EG, ELK GROVE, ILLINOIS 60007

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever that the second party may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91039398, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SUBAREA A OF AREA 14 IN CASEY FARMS UNIT TWO SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92446097



together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estate Index Number(s): 07-17-101-004
Address of premises: 1040 SWEETFLOWER, HOFFMAN ESTATES, IL 60195

Witness OUR hand S and seal S, this 17 day of APRIL 19 92

Mailed to: Rose & Ross Ltd.
4215 Kirchoff Rd
Rolling Meadows, IL 60008

BY: Peter B. Kinsella (SEAL)
PETER B. KINSELLA, SR. VICE PRESIDENT
BY: James J. Owen (SEAL)
JAMES J. OWEN, LOAN OFFICER

Handwritten initials: OS 50, JB

This instrument was prepared by SUBURBAN BANK OF ROLLING MEADOWS
(NAME AND ADDRESS) 3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK) SS.

I, SUSAN L. GODWIN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

PETER B. KINSELLA, SR. VICE PRESIDENT, AND JAMES J. OWEN, LOAN OFFICER

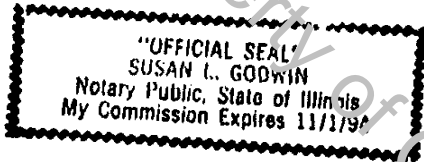
personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the use and purposes therein set forth.

Given under my hand and official seal this 17 day of APRIL 1992.

Susan L. Godwin

Notary Public

Commission expires 11/1/94



92446037



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.