

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

PARCEL 1: LOT 3 IN BLOCK "G" IN THE COURTS OF RUSSEWOOD UNIT II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND EASEMENTS FOR COURTS OF RUSSEWOOD RECORDED JUNE 16, 1980 AS DOCUMENT 25486664 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT

92446272

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is DATED DECEMBER 22, 1981, KNOWN AS TRUST NUMBER BT-12-2784 TO ROBERT W. BROTON AND JANIS L. BROTON, HIS WIFE, AND RECORDED OCTOBER 17, 1983 AS DOCUMENT 26823421, P. I. N. 03-21-213-001 hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT M BROTON AND JANIS L BROTON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of DECEMBER, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 89622062, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5th day of JUNE 1992

ST. PAUL FEDERAL BANK FOR SAVINGS By: [Signature] Assistant Vice President Attest: [Signature] Assistant Secretary EDUARDO CAMACHO

DEPT-01 RECORDING \$27.00 781111 TRAN 0134 06/19/92 10:47:00 #8837 \* - 92-446272 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of JUNE A.D. 1992

This instrument was prepared by [Signature] Notary Public

RAYMOND F SEIFFERT ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE, CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84 MAIL TO BOX 283

27.00

PT 2-04-1982

UNOFFICIAL COPY

MAIL TO  
BOX 283  
Box 204

92446272

Release of Mortgage  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

01-191158-1

Robert M & Janis L. Broton

2506 Hartford

Arlington Heights, Illinois 60004

Unit #5.

Property of Cook County Clerk's Office