THIS INDENTURE, made this 9th day of June, 1992, between

Julius T. & Patricia A. Lukareski his wife Lukareski

17643 S. 70th Ct. Tinlev Park, IL, parties of the first part, Irene J. Prunckle and Michael E. Crane . of 4924 E. Circle Ct., Crestwood, IL 60445, parties of the second part,

WITNESSETH, That the parties of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration in hand paid, convey and warrant to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wit:

Lot 13 in Barrett Brothers Second Addition to Tinley Park, being a subdivision of part of Lot 6 in Circuit Court partition in Section 31, Township 36 North, Range 13, East of the Third Principal Court Partition 14, East of the Third Principal Court Partition 15, East of pal Meridian, in Cook County, Illinois.

Subject to the 1992 real estate taxes and subsequent years, easements, and restrictions of record, situated in the County of Cook, in tre State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO FOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.

Permanent Real Estate Index Number: 28-31-107-018

Address of Real Estate: 15643 S. 70th Ct. Tinley Park, IL

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand and seal the day and year first above written.

32 147647

State of Illinois

SS.

County of Cook

I, CARL J. VANDENBERG, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that "OFFICIAL SEAL" munimum minimum "OFFICIAL SEAL"

Julius T. & Patricia A. Lukareski Lukareski

history Sublic, State of Illinois personally known to me to be the same persons witose manes are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. ,o ≨

Given under my hand and official seal this JUNK ___, 1992.

My commission expires April 6, 1995

Mine

Send subsequent

Mail to:

Ph All bills to:

DEPT-01 RECORDING T#5555 FRAN 8197 06/19/92 13:42:00 #5797 # *-92-447647

Carl J. Vandenberg

COOK COUNTY RECORDER

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UNOFFICIAL COPY

