

Know all Men by these presents That the

**UNOFFICIAL COPY**

NORTH FEDERAL SAVINGS BANK 92447721

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BORTS FRID AND SHEYNE FRID,

HUSBAND AND WIFE \_\_\_\_\_ of the County of \_\_\_\_\_ COOK \_\_\_\_\_ and State

of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the \_\_\_\_\_ 4TH \_\_\_\_\_ day

of \_\_\_\_\_ SEPTEMBER \_\_\_\_\_, A. D. 1986, and \_\_\_\_\_ RECORDED \_\_\_\_\_ in the \_\_\_\_\_ RECORDER'S OFFICE \_\_\_\_\_

of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_ 86406441 \_\_\_\_\_, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises therein described as follows, to wit:

LOTS 126 AND 127 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART, LYING SOUTHEASTERLY OF NILES CENTER ROAD OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4; IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-10-414-012  
10-10-414-013

PROPERTY ADDRESS - 9719 N. Kildare  
Skokie, IL 60076

INTERCOUNTY TITLE CO. ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 92

92447721

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

situated in the \_\_\_\_\_ CITY \_\_\_\_\_ of \_\_\_\_\_ SKOKIE \_\_\_\_\_ County of \_\_\_\_\_ COOK \_\_\_\_\_ and State of  
\_\_\_\_\_ ILLINOIS \_\_\_\_\_, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

\_\_\_\_\_ 28TH \_\_\_\_\_ day of \_\_\_\_\_ MAY \_\_\_\_\_, A. D. 1992.

NORTH FEDERAL SAVINGS BANK

By *Robert Ruesher* President

Attest *[Signature]* Secretary

51304207B

*[Handwritten initials]*

UNOFFICIAL COPY

RECORDED

Release Deed

By Corporation

LOAN NUMBER 44-6058-7

north  
FEDERAL SAVINGS BANK

To

BORIS FRID AND SHEVNE FRID,

HUSBAND AND WIFE

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

north  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4320

SM-4-88

DEPT-91 RECORDING 123.00  
T#5555 FROM 8200 06/19/92 14.38.00  
#5872 # 44-6058-7-447721  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

OFFICIAL SEAL  
D. ROBERT HARLESS  
Notary Public, State of Illinois  
My Commission Expires 1-30-95

GIVEN under my hand and Notarial Seal this 28TH day of MAY 1992  
Notary Public

and JOSEPH A. GRABER Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument  
as such President and Secretary respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said instrument as their own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
therein set forth, and the said Secretary did also then and there acknowledge that he,  
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-  
tion to said instrument as the free and voluntary act, and as the free and voluntary act of said Cor-  
poration, for the uses and purposes therein set forth.

ROBERT H. RUSHER President of the  
NORTH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATES OF ILLINOIS  
COOK COUNTY

92447721