Tr Form 7

Joint Tenancy

The above space for recorder's use only

COOK

, between . 19 92 MAY 14th day of THIS INDENTURE, made this' provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 28th day of MARCH 1991, and known as Trust Number 5832, party of the first part, and SUBURBAN NATIONAL BANK OF PALATINE, a national banking association, as Trustee under the DANIEL M. O'BRIEN, a bachelor, and THOMAS P. O'BRIEN, a bachelor,

not as tenants in rommon, but as joint tenants, parties of the second part.

7260 W. Seminole Street, Chicago, Illinois 6063 WITNESSETH, that said party of the first part, in consideration of the sum of

DOLLARS. TEN AND 00/100's----and other good and valuable considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in

Cook county, Illinois, to-wit:

AS PER RIDER ATTACHED

1992 JUN 19 PM 2: 11

COVENANTS,

CONDITIONS AND RESTRICTIONS OF RECORD; GENERAL TAXES NOT YET DUE AND PAYABLE.

Together with the tenements and appurtenances thereu ito belonging. TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (it my there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate sea to be hereto affixed, and has caused its name to be signed to these presents by its Sr VP & Trust Off, and affected by Land Trust Adm. the day and year first above written.

SUBURBAN NATIONAL BANK OF PALATINE, As Trustee as aforesaid.

"THIS INSTRUMENT WAS PREPARED BY"

SUBURDAN DA DENA, DAKE

Children of the 50 Gerth Brockway

Palatine, Illinois 60067

COUNTY OF COOK STATE OF ILLINOIS

"dfficial seal" JANIS TISON y Public, State of Illinois My Commission Expires 3/27/96

SUBJECT TO:

Janis Tison

Janis Tison

for said County, in the state aforesaid, On HEREBY CERTIFY, THAT

Daniel L. Curry, Sr. V.P. & Trust Officer

SUBURBAN NATIONAL BANK OF PALATINE

Donna M. Kerins, Land Trust Administrator

of said Bank, personally known to one to be the same persons whose names are subscribed to the foregoing instrument as such

R. V.P. & I just office.

Specifiedly, appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their own free and voluntary act, and as the free end voluntary act of said Bank, for
the uses and purposes therein set forth, and the said

Bank, did affix the said corporate seat of said Bank to said instrument as said

Own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and
turposes therein set forth

Cheen under my bond and Normals country. 18th

Given under my hand and Naterial Seal this 15th day of

Daniel & Thomas O'Brien Porchel 235 W Clatine IL 60067

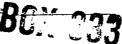
For Information Only Insert Street Address of above Described Property Here

233 W. Parallel Street

60067 Palatine, IL

Instructions

Recorder's Office Box Number



09447849

Property of Coot County Clerk's Office

UNOFFICIAL COPY

SUBURBAN NATIONAL BANK OF PALATINE TRUSTEE UNDER TRUST NO. 5832

Parcel 1: LOT 1E IN MAPLE GROVE, being a Subdivision of part of the East half of the Northwest Quarter of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, lying North of the Northeasterly Right-of-Way line of the Chicago & Northwestern Railroad, in Cook County, IL. Parcel 2: Easement for ingress and egress over Lot 7 in Maple Grove Subdivision
aforesaid for the benefit of Parcel 1 as described in Declaration recorded February 7 , 1992 as Document No. 92-080528
PIN: 02 23 101 058 02-23 101 086