This Instrument was Presided by F.C.A. COPY? American Assignment Services

1000 West McNab Road, Suite 107 Pompano Beach, Florida 33069

· 2860-4 1,N

ASSIGNMENT OF MORTGAGE

LOAN #: 4393909 CERTIFICATE #: 1427526

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America Which successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, unich is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (x) a successor by merger Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESULUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and conver to BOWEST CORPORATIONS and without ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 11/20/90, made and executed by JOIN E SMARZ AND CAROLYN O SMARZ H/W , as 11/20/90, made and executed by JOIN E SMARZ AND CAROLYN O SMARZ H/W, as Mortgagor(s), to UNITED SAVINGS OF AMERICA as mortgagee, given to secure the obligations evidenced by a Not given by the Mortgagor(s) to the Mortgagee, and recorded 11/21/90, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number LR3927914, PIN Number 14-17-102-017 covering the property described in Exhibit A attached hereto, together with the Note, debt and 3 aim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

4754 N. BEAGON CHEW - St. GOX40

RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA 32447073

By:
Name: Roger L. Carpenter
Title: Attorney-In-Fact, Pusuant to
Power of Attorney, Fated 10-29-91

STATE OF ILLINOIS COUNTY OF COOK) ss:

On this 4th day of December, 1991, before me appeared Roger L. Carpenter, Attorney-In-Fact, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein an behalf of the Corporation, and by authority of the Corporation, and on behalf of the Corporation, and by authority of the Corporation, and (s) he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL RODINE, HITCHIS NOTARY PUBLICATION BUILDINGS MY 1030212310 4 / AR. HR.Y (1,1995

Sett 111100 Robin E. Hennig, Notary Public

My Commission Expires:

July 11, 1995

\$23°C

BOX 215 (AAS) 1L/00468

UNOFFICIAL COPY

LOT 217 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

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Property of County Clerk's Office

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I. Randy De Graff, as agent for the Assignor Assign of the mortgage registered as document number 30,27914, be first duly sworn upon oath, states: 1. That notification was given to Smarz 4754 M. Bracon, Chyo who are the owners of record	ing , at on
of the mortgage registered as document number 3 927914, be first duly sworn upon oath, states: 1. That notification was given to 5 marz	ing , at on
1. That notification was given to 5 Smarz	
1. That notification was given to 5 Smarz 4754 N. Bracon, Chique who are the owners of record	
1. That notification was given to mare the owners of record	
4754 N. Bracon, Chique who are the owners of record	
	4
Certificate No. 1427526 and mortgagors on docume	
no. 3927910, that the subject mortgage was b	eing
assigned.	
2. That presentation to the Registrar of filing of the assignme	nt
of mortgage would cause the property to be withdrawn from th	
Torrens system and recorded with the Recorder of Deeds of Co-	ok
County.	
	•
1. Randy De Graff, declare under penalties of perju	ry
that I have examined this form and that all statements included	in
this affidavit to the best of my knowledge and belief are true,	
correct, and complete.	1
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Affiant De 41-41	
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billing in the second of the s	47073
this day of "OFFICIAL SEAL"	
Gary DeGraff Notary Public, State of Illinois My Commission Expires 12/14/95	

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