#23.50

DEPT-11 RECORD. T

13.58-4710 (2) al

#01-7367239-20FFE COPY LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

92447598

TI	HE ABOVE SPACE PROVIDED	FOR THE CONVEN	IENCE OF THE REC	CORDER'S OR REG	ISTRAR'S OFFICE:
 corporation existing under secured by the Mortgage 	THESE PRESENTS, that r the laws of the United Stat hereinafter mentioned, an hereof is hereby acknowle	es of America for a d-the-cancellation (nd in consideration of the obligation t	n of the payment of hereby secured	of the indebtedness
QUIT CLAIM unto	Roger S. Johnson	and Dorothy S	. Johnson, h	is wife	
acquired in through of by recorded in the Recorder in the State of Arincis at The South 12 feet in Block Four (4) Subdivision by We Section 7, Town 2 that part of Block the North West Quarte Third Principal Mest of and paral Section 7.	k and State of Illing a certain Mortgage dated soffice (or if the property Document Number 36 of Lot Five (5) - in Forest Hills of Morth, Range 12, kd 42, 13, 14 and arter (1/4) and the (1/4) of Section eridian, in Cook Colel with Erst line	the 13th is registered, filed 60473	day of Octo in the Registrar's the premises the cept South 6 lings, Gook C kert of the Third Princi ghlands" bei et of the No orth, Range is, lying Ea h West Quart	Office) of Coorein described as Office there County, 1111: East Half (pal Meridian as Subdiv. Test 144 fee 12, East of a lim or (1/4) of	ok County, sofollows, to with eof) (6) nois, a 1/2) of n, and ision of the the e 13 feet
COMMONLY KNOWN AS P.I.N. #18-07-202 situated in the County of		Western Spri			ges belonging or
appertaining. IN TESTIMONY WHERE corporate seal to be affixed its Assistant Secretary, the	OF, The said LA GRANGI I, and has caused its name its day of	to be righed to the	INGS AND LOAN se presents by its A.D., 19 <u>92</u> .	V ASSOCIATION S Vice President,	, has caused its and attested by
- ANGO		LA GRANGE FI	ederal şavini	GS AND LOAN .	ASSOCIATION
ORPOR 1			× ().		
A A S		Ву	H. M. LAPSEY	3	Vice President
1925		Attest:	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Secure	sistant Secretary
State of Illinois)) ss. County of Cook }			7	Ŝ	52
	to to an all the second of				25
The undersigned, a Notary Publ. H. M. LIPSEY	e in and for said County in the a		N. H. LEWIS	1	
personally know to me to be the ASSOCIATION, and personally day in person and severally ack. Vice President and Assistant Secorporation, for the uses and pure GIVEN under my hand and	known to be the same persons nowledged that as such Vice Pre- ecretary of said corporation, as reposes therein set forth.	Secretary respectively whose names are subsected and Assistant S their free and volunta	y, of the LA GRANC cribed to the foregoin Secretary, they signe- ry act, and as the fr	ig instrument, apper d and delivered the ree and voluntary ac	.eo before me this
	"OFFICIAL SEAL" Eugene Murphy Notary Public, State of Illinois Cook County Commission Expires Feb. 10, 1993	Esuges	A.D., 19 92,	ply	Notary Public
		HE OWNE	R, THIS I	RELEASE	SHALL
BE FILED WIT		DER OF D			
	E OR DEED O				
HIL MUNIUAU	L UN DEED U	r inuoi	MNO LIFE	En sand with	HYSTER PROFIES

	LaGrange Federal Savings and Loan Asso	ociation			
MAIL TO:	One North LaGrange Road	This instrument was prepared by:			
(LaGrange, 11linois 60525	H. M. LIPSEY			
		LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road • La Grange, IL 60525			

UNOFFICIAL COPY

Stoppen of Colling Clerk's Office

WAR TOOK

La Grange Federal
Savings and Loan Association

Release Beed

By Corporation