

ILLINOIS

UNOFFICIAL COPY

FUMC No. 15-078

92448430

RELEASE OF MORTGAGE OR TRUST

Glenn O. Cottardo
3328 S. Manor Dr.
Lansing, IL 60438

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto GLENN O. COTTARDO

3328 S. MANOR DRIVE, LANSING, IL 60438

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21ST day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 90240236, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE APRIL 29, 1958 AS DOCUMENT 17192379, IN COOK COUNTY, ILLINOIS.

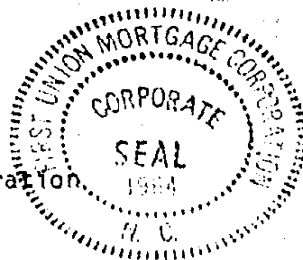
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19TH day of MAY, 1992.

FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
Formerly Cameron-Brown Co.
ATTORNEY-IN-FACT

THIS INSTRUMENT
PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



By: Dane F. Bayag
ASST. VICE PRESIDENT
DANE F. BAYAG

Attest: Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

92448430

75-36-263-C

L19925

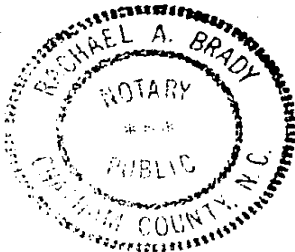
01/11/92

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANE F. BAYAG personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 19TH day of MAY, 19 92



Rachael A. Brady
Notary

My Commission expires 01-01-97

RELEASE DEED BY CORPORATION

10

ADDRESS OF PROPERTY:

MAIL TO:

1992 JUN 29 AM 09 05 92448430