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73-51-939-C

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
DOLTON RIVERDALE SAVINGS AND LOAN ASSOCIATION  
of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David A. Maul & Susan F. Maul, his wife, 15311 Drexel Avenue, South Holland, IL 60473 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23 day of February, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90096887, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:



Lot 23 in Block 8 in Schmidt and Waterman Subdivision, being a subdivision of part of the South West quarter of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian lying South of the South Westerly right of way line of the Chicago, St. Louis and Pittsburg Railroad, in Cook County, Illinois.

23<sup>00</sup>/<sub>30</sub>

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-11-322-023-0000  
Address(es) of premises: 15311 Drexel Avenue, South Holland, IL 60473

Witness its hand and seal, this 2nd day of May, 1992.

Mail to:

David A. Maul  
15311 Drexel Avenue  
South Holland, IL 60473

*Albert T. Schrik*  
Albert T. Schrik, President (SEAL)

*Marty Schrik*  
Marty Schrik, Secretary (SEAL)

This instrument was prepared by Joanne Persha, 14076 Lincoln, Dolton, IL 60419 (NAME AND ADDRESS)

BOX 333

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RELEASE DEED

By Corporation

COOK COUNTY CLERK'S OFFICE  
FILED IN BOOK 10000

1992 JUN 22 AM 10:07

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TO

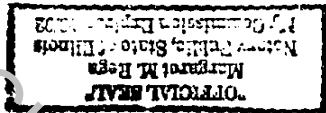
ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE  
LEGAL FORMS

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Property of Cook County Clerks Office



Commission Expires 6/3/92

*Margaret M. Rega*  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 2nd day of May 1992  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such President and Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Secretary of said corporation, and personally known to me to be the  
a n Illinois corporation, and Marty Schrik , personally  
personally known to me to be the President of Bolton-Riverdale Savings & Loan Assn  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Albert T. Schrik  
Margaret M. Rega, a notary public

STATE OF Illinois )  
COUNTY OF Cook )  
SS. )