

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

92448446

73-51-739 C

<p style="text-align: center;"><b>GRANTOR</b></p> <p style="text-align: center;">ADVANCE BANK, f.s.b.</p> <p style="text-align: center;"><b>ADDRESS</b> 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600 IDENTIFICATION NO.</p>	<p style="text-align: center;"><b>BORROWER</b></p> <p style="text-align: center;">David S. Kukulski, a bachelor</p> <p style="text-align: center;"><b>ADDRESS</b> 435 W. 155th St. Calumet City, IL 60409</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						630120900

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., successor to Homewood Federal Savings & Loan Association of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage herinbefore mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28th day of July, 1978, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 24561472 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-17-109-008-0000  
 Address(es) of Premises: 435 W. 155th Street  
 Calumet City, IL 60409

Witness its hand and seal, this 3rd day of June, 1992

*(Seal)*  
 Andrew P. Ross  
 8 Adams Street, 11th Floor  
 Chicago Heights, IL 60411

MORTGAGEE: Advance Bank, f.s.b.  
 By: *Mary Beth Palka*  
 Vice President  
 Attest: *Morgan L. Fitch*  
 Executive Vice President

This instrument was prepared by and after recording return to:  
 Advance Bank, f.s.b.  
 2320 Thornton Road  
 Lansing, IL 60438  
 STATE OF Illinois )  
 COUNTY OF Cook ) ss

HENRIETTA URAM  
 Notary Public, State of Illinois  
 My Commission Expires 1/9/94

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Beth Palka personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. of said corporation, and Morgan L. Fitch, IV, Vice President and Ex. V.P. of said corporation, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of June, 1992  
 Commission expires: \_\_\_\_\_  
*Henrietta Uram*  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

92448446

836936

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SCHEDULE A

LOTS 17 AND 18 IN BLOCK 17 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK  
OFFICE

1992 JUN 22 AM 10:08

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Property of Cook County Clerk's Office