

# UNOFFICIAL COPY

Loan Number: 1126915  
Prepared by: Etta Navarro  
HOME SAVINGS OF AMERICA, F.S.B.\*\*  
P. O. Box 60020  
City of Industry, CA 91716-0020

92448475

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B. \*\*

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RODGER W. GORDON, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of November, A.D. 1989, and recorded in the Recorder's Office in the State of Illinois, in Book --- of Records, Page ---, as Document No. 89584743, and a certain Assignment of Rents bearing date the 20th day of November, 1989, and recorded in the Recorder's Office in the State of Illinois, in Book --- of Records, on Page --- as Document No. ---, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 13-03-403-0000

2700/28

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B.\*\* hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 9th day of April A.D.1992.

HOME SAVINGS OF AMERICA, F.S.B.  
formerly known as HOME SAVINGS OF AMERICA, F.A.\*\*

*Rosalie Douglass*  
ROSALIE DOUGLASS  
Assistant Vice President

*Rafaela O. Karikitan*  
RAFAELA O. KARIKITAN  
Assistant Secretary

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 JUN 22 AM 10:14

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STATE OF CALIFORNIA )  
( SS.:  
COUNTY OF LOS ANGELES )

On April 9, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B., formerly known as HOME SAVINGS OF AMERICA, F.A.\*\* the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

*Carolyn Evans*  
CAROLYN EVANS Notary Public



(This area for official notarial seal)

BOX 333

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Property of Cook County Clerk's Office

2010/11/10

11:00 AM 11/10/2010

Mark  
James W. [unclear]  
[unclear]  
[unclear]  
[unclear]

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11269756

UNIT B IN THE SAUCANASH VILLAGE CONDOMINIUM NUMBER THREE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 1 IN BLOCK 23 OF SAUCANASH VILLAGE, A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 8951373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

*Walter W. Galloway*  
*Walter W. Galloway*

Property  
Caldwell's Office

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