KNOW ALL MEN BY THESE PRESENTS, That AMERICAN FAMILY FINANCIAL SERVICES, INC.

HELEASE OF MORTGAGE(or Trust Deed) - by Corporation

a corporation organized and existing under and by virtue of the Laws of the State of Wisconsin, having its principal office at 3099 East Washington Avenue, Madison, Wisconsin 53783 and being the party secured in and by a certain mortgage or trust deed executed by WALTER J. LONCOLA AND CHRISTINE LONCOLA, HIS WIFE IN JOINT TENANCY

and dated the

22ND

, 19  $\,$  88 and recorded in the office of the Recorder of the County of  $\,$  COOK in the State of Illinois in Book N/A of Mortgages, page N/A as document number 88314609 N/A Micro Film Number acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or lemand it may have acquired thereunder or thereby.

LOT 3 IN BLOCK 3 IN 2ND ADDITION TO F.H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN EAST 1/2 of SOUTH EAST 1/4 SECTION 18, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE CO THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. 6206 S NEENAH CHICAGO, IL 60638 PIN 19-18-426-020 (Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH DEEDS IN WHOSE OFFICE CORDER OF MORTGAGE OR DEED OF TRUST WAS FILED.

This religion is made, executed and delivered pursuint to authority given by the Board of Directors of said corporation.

IN TESTIMONY WHEREOF, The above named corporation bath hereunto caused its corporate seal to be signed by its Vice Controlled, and attested by its Assistant Secretary, this 14th day of CApril 92. day of . CApril

(Impress the Corporation's Seat Here)

AMERICAN FAMILY FINANCIAL SERVICES, INC.

Johns m

\_\_ President. Vice Controller

Assistant Secretary, James W. Behrens

The second secon

STATE OF WISCONSIN

County of \_\_\_\_ DANE

1, the undersigned notary, in and for said County in the State aforesaid D HEREBY CERTIFY, That ... J. Brent Johnson 

personally known to me to be the Vice Confession of the corporation whose name is American Family Financial Services, the Fortier of the corporation whose

\_\_James W. Behrens

personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice Controlls and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and 18r Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_14th day of \_\_April \_\_\_\_\_19 92

Notary Public.

January 2, My commission expires: .

See over for name and address of person who prepared this document.

FS-01603

## **UNOFFICIAL COPY**

Property of County Clerk's O

JAMES F.

tot tuamnoop sign uanton

This instrument prepared by:

WALTER J. LOUGALA AND CHRISTINE LOUGALA, HIS WIFE IN JOINT TENANCY

AMERICAN FAMILY FINANCIAL SERVICES, INC.

BETEVER OF MORTGAGE OF TRUST DEED