

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 92

RELEASE OF MORTGAGE

92448867

58166215

92448867

KNOW ALL MEN BY THESE PRESENTS, that the **First Federal Savings and Loan Association of Rockford** a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

JOSEPH M. PELLETIER AND NANCY J. PELLETIER, HIS WIFE

dated the 11th day of September A.D. 19 87, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 87528386 or in Book _____ of Mortgages, Page _____, County of COOK, State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 20th day of MAY A.D. 19 92.

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ROCKFORD

By [Signature]
BRUCE D. NELSON Vice President

ATTEST: [Signature]
DEBBIE ASPLUND Assistant Vice President

DEPT-01 RECORDING 23.00
T#5555 TRAN 8213 06/22/92 09:28:00
#5967 # * -92-448867
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

SS

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and **DEBBIE ASPLUND** personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of MAY A.D. 1992

[Signature]
MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996
Please return release to: **MR JOSEPH M PELLETIER**
MRS NANCY J PELLETIER
1672 W LINDEN
HANOVER PARK IL 60103

" OFFICIAL SEAL "
MIN J. SYVERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/30/96

Prepared by: **JENNIFER CONCIALDI**

Loan #: 562001875

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association
of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DEKALB

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D., 19____

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File = _____

Property of Cook County Clerk's Office

922415637

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02148967

Property of Cook County Clerk's Office

1672 W. LINDEN AVENUE, HANOVER PARK, ILLINOIS 60103

PERMANENT INDEX NUMBER 06-36-208-022

LOT 22 IN BLOCK 7 OF HANOVER PARK FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

NAME: MR JOSEPH M PELLETER
LOAN NO.: 562001875

