

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

92448891

<b>GRANTOR</b>	<b>BORROWER</b>
ADVANCE BANK, f.s.b.	Ronald L. Ross and Patricia A. Ross, his wife
<b>ADDRESS</b> 2320 Thornton Road Lansing, IL 60438	<b>ADDRESS</b> 7527 Stickney Bridgeview, IL 60455
<b>TELEPHONE NO.</b> 708-474-1600	<b>TELEPHONE NO.</b>
<b>IDENTIFICATION NO.</b>	<b>IDENTIFICATION NO.</b>

<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b> 511135337
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### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of August, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 86382329 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 18-25-301-057-0000  
Address(es) of Premises: 7527 Stickney  
Bridgeview, IL 60455

92448891

Witness its hand and seal, this 3rd day of June, 1992

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602

MORTGAGEE: Advance Bank, f.s.b.

By: Mary Beth Palka  
Its: Vice President

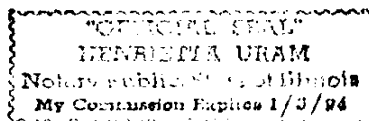
Attest: Morgan L. Fitch

Its: Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:  
Advance Bank, f.s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Beth Palka personally known to me to be the Vice President of Advance Bank, f.s.b. corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. separately, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of June, 1992

Commission expires: \_\_\_\_\_

Henrietta Uram  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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~~SCHEDULE A~~

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THE NORTH 16 FEET OF LOT 32, LOT 33 AND LOT 34 (EXCEPT THE NORTH 8 FEET) IN THE SUBDIVISION OF THE NORTH 4.081 ACRES OF BLOCK 1 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 25, DTOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AUGUST 18, 1891 AS DOCUMENT 1521727, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Date: May 13 1990

By: [Signature]

OF THE ORIGINAL.

I HEREBY CERTIFY THIS COPY TO BE A TRUE & EXACT COPY

92448891

WHEREAS, CONCORDIA FEDERAL BANK FOR SAVINGS, Lansing, Illinois ("Association") was formally a federally-chartered savings association, the accounts of which were insured by the Federal Deposit Insurance Corporation ("FDIC");

WHEREAS, pursuant to section 5(d)(2)(B)(1) of the Home Owner's Loan Act of 1933 ("HOLA") as amended by section 301 of the Financial Institution's Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), the office of Thrift Supervision of the Department of the Treasury ("OTS") may, without any requirement of notice, hearing or other action, appoint a conservator or receiver of a federally-chartered savings association;

WHEREAS, pursuant to section 5(d)(2)(H)(i) of HOLA as amended by section 301 of FIRREA, the Director of OTS shall appoint only the FDIC or RESOLUTION TRUST CORPORATION ("RTC"), as appropriate, as receiver for a federally-chartered savings association or savings bank for the purpose of liquidation or winding up of the affairs of such savings association or savings bank;

WHEREAS, the Director by order Number 90-980, dated May 29, 1990, appointed RTC as Receiver for the Association;

WHEREAS, pursuant to section 21(b)(4) of the Federal Home Loan Bank Act, as amended by section 501 of FIRREA, among other powers, the RTC as Receiver may exercise any authority granted to the RTC under sections 11, 12, and 13 of the Federal Deposit Insurance Act as amended by section 212, 213, 214, 216, and 217 of FIRREA;

WHEREAS, the RTC as Receiver has determined that it is appropriate and necessary pursuant to section 11(d)(2)(c) of the Federal Deposit Insurance Act, to transfer certain assets and certain liabilities of the Association to ADVANCE FEDERAL BANK FOR SAVINGS, an insured depository institution within the meaning of the Federal Deposit Insurance Act, organized and existing as a federal association under the laws of the United States of America, and having its principal business in Lansing, Illinois ("Assuming Institution");

WHEREAS, the RTC, as Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, and ADVANCE FEDERAL BANK FOR SAVINGS, the Assuming Institution, on May 29, 1990, executed a purchase and assumption agreement pursuant to which assets of the Association were transferred to the Assuming Institution; and

THIS DOCUMENT CONTAINS UNCLASSIFIED INFORMATION EXCEPT WHERE SHOWN OTHERWISE AND ARE NOT CONTROLLED BY EXECUTIVE ORDER 12958

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NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Resolution Trust Corporation, as Receiver for the Association, does hereby sell, assign, transfer and convey to ADVANCE FEDERAL BANK FOR SAVINGS all mortgages, interests in contracts, deeds, and other instruments heretofore held by the Association and not released, satisfied, or reconveyed of record as of the date hereof together with all promissory notes, obligations, or evidence of indebtedness secured thereby.

DATED THIS 18th day of OCTOBER, 1990

RESOLUTION TRUST CORPORATION,  
as Receiver of Concordia  
Federal Bank for Savings,  
Lansing, IL

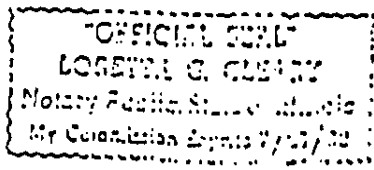
By: [Signature]  
John Cooley  
Specialist in Charge

ACKNOWLEDGEMENT

STATE OF ILLINOIS }  
COUNTY OF COOK }

On this 18th day of OCTOBER, 1990, before me, the undersigned, a Notary Public in and for the State of ILLINOIS, personally appeared John Cooley, to me personally known, who being by me duly sworn, did say that he is the Specialist in Charge for the Resolution Trust Corporation, Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, executing the within and foregoing instrument, to which this is attached, that no seal has been procured by the said corporation by authority of its Board of Directors; and that the said John Cooley, as such Specialist in Charge acknowledged the execution of said instrument to be the voluntary act and deed of said Resolution Trust Corporation, by it and by him voluntarily executed.

[Signature]  
Notary Public in and for the State of



ILLINOIS

I HEREBY CERTIFY THIS COPY  
TO BE A TRUE & EXACT COPY  
OF THE ORIGINAL.

By: [Signature]

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DEPT-01 RECORDING \$27.00  
1#5555 TRON 0213 06/22/92 09 34:00  
#5991 # 4-22-140891  
COOK COUNTY RECORDER