

SATISFACTION OR RELEASE
OF MECHANICS LIEN

92448354

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

COOK COUNTY CLERK'S OFFICE
RECORDED
MAY 15 1992

Alexander Lumber Company

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only.

LaSalle National Bank Trust #112715

for Twelve Thousand One Hundred Thirty Six and 46/100 (\$12,136.46)-----

Dollars, on the following described property, to-wit:

Lots 1 thru 2 in Block 16 in Sauganash Village being a Resubdivision of part of Lot 1 in Ogden and Jones Subdivision of Bronson's Tract of the Southeast 720 acres of Caldwell's Reserve in Section 3, Township 40 North, Range 13 East of the Third Principal Meridian as shown on the Plat of Survey document number 8: 017108 recorded January 12, 1989, all in Cook County, Illinois.

8/22

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91-617779

Permanent Real Estate Index Number(s): 13-03-403-099, 100, 101

Address(es) of property: _____

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of May 19 92

Alexander Lumber Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

Michael C. Popper

Secretary

By

92448354

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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UNOFFICIAL COPY

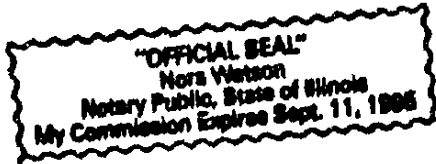
STATE OF ILLINOIS

SS.

COUNTY OF MCHENRY

I, NORA WATSON, a notary public in and for the county in the state aforesaid, do hereby certify that Michael C. Poper, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of May, 1992.



Nora Watson
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

COOK COUNTY, ILLINOIS
FILED

1992 JUN 22 AM

COOK COUNTY, ILLINOIS
FILED

1992 JUN 22 AM 9:55

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*Delivered to 353
C-F-I - R. G. Smith*