

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Alexander Lumber Company

does hereby acknowledge satisfaction or release of the claim for lien against John J. Bowen, III and Frances M. Bowen and LaSalle National Bank, Trust #112715

Above Space For Recorder's Use Only.

for Twenty One Thousand Two Hundred Forty Seven and 98/100 (\$21,247.98) Dollars, on the following described property, to-wit:

Lots 1 thru 5 in Block 12 in Sauganash Village being a Resubdivision of part of Lot 1 in Ogden and Jone's Subdivision of Bronson's Tract of the Southeast 720 acres of Caldwell's Reserve in Section 3, Township 46 North, Range 13 East of the Third Principal Meridian as shown on the Plat of Survey document number 89 017108 recorded January 12, 1989, all in Cook County, Illinois.

*800/30*

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91-617778

Permanent Real Estate Index Number(s): 13-03-403-078, 079, 080, 081

Address(es) of property:

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of May 19 92.

Alexander Lumber Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *Michael C. Poper* Attorney

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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# UNOFFICIAL COPY

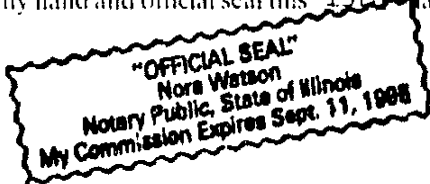
STATE OF ILLINOIS

SS.

COUNTY OF MCHENRY

I, NORA WATSON, a notary public in and for the county in the state aforesaid, do hereby certify that Michael C. Poper, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of May, 1992.



*Nora Watson*  
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

COOK COUNTY CLERK'S OFFICE  
FILED

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CTI - Robert Smith*

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