

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH E. GARSTKA AND MARY F. GOGOL, HUSBAND AND WIFE, OF 3744 SOUTH 53RD AVENUE, CICERO, ILLINOIS 60650

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of FEBRUARY, A. D. 1987, and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book of Records, on page as Document No. 87114362 FEBRUARY, and a certain Assignment of Rents bearing date the 27th day of FEBRUARY, A. D. 1987, and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book of Records, on page as Document No. 87114363, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 23 in Block 11 in Calvin F. Raylor's Subdivision of the East 1/2 of the South West 1/4 of Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX NUMBER: 15 33-320-047
Property address: 3744 S. 53RD Ave., Cicero, IL 60650
27th

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this 10th day of APRIL, A. D. 1992.

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

By: Virgil T. Stutzman, EXEC. VICE President
Attest: Barbara M. Brehmer, Secretary

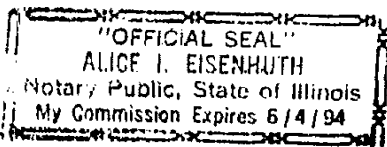
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 10th day of APRIL, A. D. 1992.



Alice I. Eisenhuth
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#932790 73-56-269 W No abstract

92448379

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COOK COUNTY CLERK  
111 N. DEARBORN ST.  
CHICAGO, ILL. 60601

1992 JUN 22 AM 9:57

92448379

Property of Cook County Clerk's Office  
BOX 333

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO

Made to:  
Kathleen Blumstein  
314 71 2211111111  
Johnnie Park, Jr.  
6525