

UNOFFICIAL COPY

Know all Men by these Presents, that the  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
ALPHONSE JACINAVICIUS AND RENEE JACINAVICIUS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 1ST day of NOVEMBER, A.D. 1982 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 264 01 014 and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:  
LOT 27 AND THE WEST HALF OF LOT 28 IN BLOCK 24 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3642 WEST 58TH STREET  
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-14-123-028-0000

9350  
DEPT-01 RECORDING \$18.50  
T#1111 TRAN 0213 06/22/92 11:09:00  
#7106 \* -92-449022  
COOK COUNTY RECORDER

92449022

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 2ND day of MARCH, A.D. 1992  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Elaine P. Mankus VICE President  
Attest: Aida M. Kurshus ASST. Secretary

STATE OF ILLINOIS ( SS  
COUNTY OF COOK

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 9TH day of MARCH, A.D. 1992.

Carol L. Diaz  
NOTARY PUBLIC

TRAC 330915

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

*Stanley Smolare*  
*3642 W. 56th St.*  
*Chicago, IL 60649*



**UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

BY *A. Road*

Property of Cook County Clerk's Office

22067126