

92150787

This Deed of Release Witnesseth, That

a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in WILL County, Illinois

owner and holder of the note evidencing the debt secured by mortgage executed by CARMEN PEREZ, K.K.A. CARMEN CRESPO, MARRIED TO EDWIN CRESPO

dated JULY 18, 19 91, and recorded JULY 19, 19 91, in the office of the CLERK OF THE CNTY CT OF COOK ILLINOIS under Document No. 91361058 in Book MICROFILM at Page (County) (State) for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

THE SOUTH 1/2 OF LOT 6 IN BLOCK 14 IN HAMSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.# 13-36-329-029

92150787

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 4TH day of JUNE, 19 92.

Attest: Assistant Secretary By Vice President

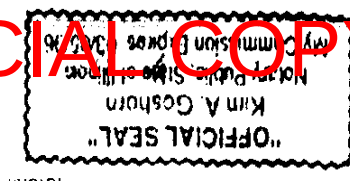
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS County of WILL } ss.

On this 4TH day of JUNE, 19 92, A.D., before me, appeared M.W. HAUGHT to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said M.W. HAUGHT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in WILL County, ILLINOIS



Notary Public for said County and State

April 40

UNOFFICIAL COPY

02450787

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

#3428 # 1-92-450787

1#9999 TRAN 5601 06/22/92 15:13:00

DEPT-01 RECORDING \$23.50