

# UNOFFICIAL COPY

Loan No. 39-99679-B 10/29/91 PETER D. HOWE

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That whereas,

92450844

PETER D. HOWE, A BACHELOR, & DEBRA A. WAGGENER, A SPINSTER

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 04/14/88, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 04/26/88 and duly recorded in of the records in said office, at page , Reception Number 88174599 did grant, bargain, sell and convey unto;

*Handwritten initials: JS, R*

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this October 29, 1991.

World Savings and Loan Association,  
A Federal Savings and Loan Association

ATTESTED:

*Bonny Wilcox*  
\_\_\_\_\_  
Bonny Wilcox, Vice President

*Mary Johnson*  
\_\_\_\_\_  
Mary Johnson, Assistant Secretary

State of California )  
County of Alameda ) SS.

The foregoing instrument was acknowledged before me October 29, 1991, by Bonny Wilcox, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.

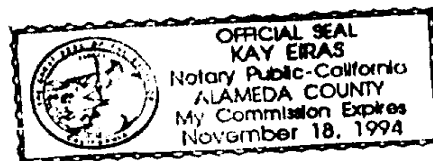
Witness my hand and official seal.

*Kay Eras*  
\_\_\_\_\_  
Signature of Notary Public

### RELEASE OF MORTGAGE BY CORPORATION

After recording return to: PETER D. HOWE  
4231 SOUTH MAPLE AVENUE  
STICKNEY, ILL. 60402

Box # 503  
Copy # 1



503

OFFICIAL SEAL  
KAY ERAS  
Notary Public - California  
ALAMEDA COUNTY  
My Commission Expires  
November 18, 1994

*Handwritten mark: MA*

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Property of Cook County Clerk's Office

LOT TWENTY-FOUR (24) IN BLOCK THREE (3) IN GOS, JUDG AND SHERMAN FIRST ADDITION TO FOREST MANOR'S SUBDIVISION OF LOTS THIRTY (30) AND THIRTY-ONE (31) IN CIRCUIT COURT PARTITION OF SECTION SIX (6), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 19-06-119-013

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