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FOR THE PROTECTION OF THE OWNER,

Doc. 001

THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

92450851

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

ANTHONY LICATA, III, DIVORCED AND NOT REMARRIED.

Property Address: 1540 NORTH LA SALLE ST. #1906
CHICAGO, IL 60610

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of NOVEMBER 14, 1980 and recorded in the Recorder's Office of COOK County, in the State of, Illinois, in book XX of records, on page XX, as document number 25676432 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED.

9300
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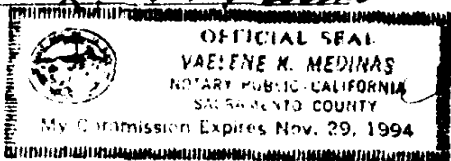
PATHWAY FINANCIAL FORMERLY KNOWN AS CHICAGO FEDERAL SAVINGS & LOAN ASSOCIATION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this MAY 22, 1992

92450851

Notary Public



JOHN ULFERTS, Vice President

GEORGE FITZGERALD, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

Loan # 5296538 /LICATA
Escrow # 322611

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10/20/2018

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Property of Cook County Clerk's Office

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UNIT NUMBER 1906 IN LA SALLE TERRACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL 1: THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THAT PART OF THE EAST $\frac{1}{2}$ OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING WEST OF LA SALLE STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR ALLEY AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF NORTH LA SALLE STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN WELLS STREET AND LA SALLE AS ORIGINALLY LAID OUT AND OPENED EXCEPT THAT PART OF SAID PREMISES DEDICATED FOR AN ALLEY AND ALSO EXCEPT THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED SEPTEMBER 17, 1929 AS DOCUMENT NUMBER 10481422, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THAT PORTION OF LOT 111 LYING BETWEEN WELLS STREET AND LA SALLE AND THE NORTH 12 FEET OF THE EAST $\frac{1}{2}$ OF THAT PORTION LYING BETWEEN SAID STREETS OF LOT 112 IN BRONSON'S ADDITION TO CHICAGO EXCEPT THOSE PORTIONS THEREOF TAKEN FOR PUBLIC ALLEY AND EXCEPT THAT PORTION THEREOF TAKEN FOR LA SALLE STREET BY ORDINANCE OF JANUARY 1859 AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS NUMBER 24876660 TOGETHER WITH AN UNDIVIDED .70521 PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL) THE PROPERTY AND COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

17-04-204-047-113

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1-1-2011