

UNOFFICIAL COPY

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Richard Schriedt, at
1450 284, who are the owners of record
on Certificate No. 1450284 was presented for filing
on 9/22/92
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

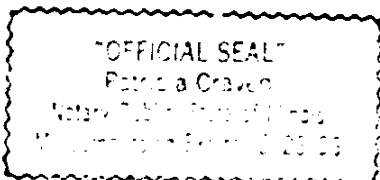
I, John Walsh declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

[Signature]
Affiant

Subscribed and sworn to before me by
the said John Walsh

this _____ day of _____,
19 92.

[Signature]
Notary Public



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923.55
12/31/12 12:27:00
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Full Satisfaction

And Release of Mortgage

Loan No. 0958-26080

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

92450048

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARTURO ESCOBEDO, BACHELOR AND PEDRO ESCOBEDO, AND MARIA M. ESCOBEDO, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH day of MARCH, A.D. 19 86, and ~~FILED~~ in the ~~RECORDERS~~ REGISTERED REGISTRAR'S Office of

COOK County, in the State of ILLINOIS, in book

records, on page , as Document No. 3500646, and a certain Assignment

of Rents dated the day of , 19 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as Document No. , to the premises therein

described, as follows, to-wit:

LOT FIFTY SIX (56) IN ROZENSKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT EIGHT (8) AND THE WEST HALF (1/2) OF LOT NINE (9), IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 4056 SOUTH RICHMOND, CHICAGO, IL 60632

PERMANENT INDEX NO.: 19-01-118-036

19-01-118-036

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, this

27th day of September, A.D. 19 91

ATTEST.

Valentina Barbisac Secretary By Toby R. Zmrial Vice President

STATE OF Illinois ss } 1. Ann Marie Frieze the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TOBY R. ZMRIAL

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, an Illinois

a corporation, and VALENTINA BARBISAC personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 27th day of September, A.D. 19 91
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ann Marie Frieze
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA HOLUB

The Federation of Financial Institutions

2138 South 61st Court - Cicero, Illinois 60608

NOTARIAL SEAL
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 9/20/92

7315903 DF Mc Donald @ n u a b s t .

AFFIDAVIT SUBMITTED

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Property of Cook County Clerk's Office

SECRET

to:
Burton
Krdzie
ID 60629

[Handwritten mark]