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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

92050197

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B. AS SUCCESSOR IN INTEREST TO AMERICAN

HERITAGE THRU MERGER / BROADVIEW SAVINGS & LOAN A CORPORATION OF THE
UNITED STATES

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise,

release, convey and quit-claim unto LARRY ALAN LITTLE & MARIE E. LITTLE, HIS WIFE.

253 STAFFMARK LANE, SCHAUMBURG, IL. 60193

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE bearing date the 23 day of SEPTEMBER,

19 77 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of RECORDS page _____ as Document Number 2969451, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 253 STAFFMARK LANE, SCHAUMBURG, IL. 60193

WITNESS _____ hand S and seal S this 04 day of DECEMBER, 19 89

BETTYE GUY, ASST. VICE PRESIDENT

DENNIS RODRIGUEZ, ASST. SECRETARY (SEAL)

STATE OF ILLINOIS

COUNTY OF DUPAGE } ss.

I, _____ Secretary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BETTYE GUY, ASST. VICE PRESIDENT AND DENNIS RODRIGUEZ, ASST. SECRETARY personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of DECEMBER, 19 89

"OFFICIAL SEAL"
ANGELA M. CAPUTO
Notary Public, State of Illinois
My Commission Expires 3/4/92

Angela M. Caputo
Notary Public
Commission Expires _____

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES 100 MITTEL DR. WOOD DALE, ILLINOIS 60191

UNOFFICIAL COPY

LOT 180 THOUSAND ONE HUNDRED 18----- (2110)
In Lancer 21 Unit 1, being a Subdivision in the West Half (1/2) of the North
East Quarter of Section 22, Township 41 North, Range 10, East of the First
Principal Meridian, according to Plat thereof registered in the Office of the
Registrar of Titles of Cook County, Illinois, on June 1, 1977, of Record
Number 2941330.

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