

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

DEPT. OF RECORDING  
14444 TRAK 1125 06-22-97 15:24:00  
47871 10-02-97 15:37  
COOK COUNTY, IL ORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92451537

Where space for Recorder's Seal Only

1195080

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of March 1983 made by MARTIN J. ADAMS AND MARILYN ADAMS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY (89577806)

and recorded as document No. 26546386 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 19 32 420 030

Address(es) of Premises: 8451 S Mansfield, Parkbank, IL 60459

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

92451537

Witness my hand and seal this 11th day of March 19 92.

(SEAL)  
Joseph Knudson, Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake

Tracy R. Brown

notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of March 19 92

Tracy R. Brown  
NOTARY PUBLIC

Commission Expires

This instrument was prepared by  
after recording, mail to

Mountain States Mortgage Centers, Inc.  
1333 East 9400 South  
Sandy, Utah 84093

MSMC REF1

MAIL TO



DEPT. OF RECORDING  
14444 TRAK 1125 06-22-97 15:24:00  
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Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

EC 122811

Office  
7150 JTC

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The South  $\frac{1}{4}$  of Lot 38 in Frederick H. Bartlett's 87th Street Homesteads a subdivision of the West  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

92451637

Property of Cook County Clerk's Office