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GEORGE E. COLE*
LEGAL FORMS

FD-310
February, 1985

38-5464

RELEASE DEED
(ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#3333 TRAN 7677 06/22/92 15:33:00
#0785 * -92-451689
COOK COUNTY RECORDER

92451689

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MASTERCRAFT COMPANY

1252 W. 127TH STREET CALUMET PARK, IL

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

STEPHEN R. KAREKA AND JOYCE KAREKA

(NAME AND ADDRESS)

5701 W. 89TH STREET OAK LAWN, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY

may have acquired in, through, or by a certain MORTGAGE, bearing date the 14TH day of SEPTEMBER,

1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of _____ page _____ as Document Number 26453320, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE BACK

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-05-219-002

Address(es) of premises: 5701 W. 89TH ST. OAK LAWN, IL

WITNESS MY hand and seal this 2ND day of JUNE, 1992

PAUL ROSSETTER, VICE-PRESIDENT (SEAL)

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

I, CATHERINE M. REISENAUER

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL ROSSETTER

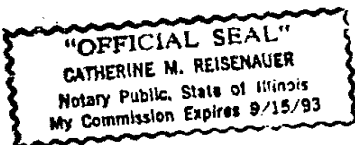
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of JUNE, 1992

Catherine M. Reisener
Notary Public

Commission expires _____

This instrument was prepared by K. KORNFEIND 1910 S. HIGHLAND AVE. LOMBARD, IL
(NAME AND ADDRESS)



2350

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THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THAT PART OF THE EAST 22 ACRES OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF SAID 22 ACRES AND WEST OF THE WEST LINE OF THE EAST $\frac{1}{4}$ OF THE SOUTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION 5, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92451689

