

INDEX NUMBER 90066388  
PARCEL NUMBER Pledge 123420220000

**UNOFFICIAL COPY**

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**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by James A. McFovern and Carol A. McNamara in the County of Cook and State of Illinois dated the 20<sup>th</sup> day of January, 1990 to Fleet Mortgage Corp. on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 8<sup>th</sup> day of February 1991, in BOOK NO. \_\_\_\_\_, PAGE NO. \_\_\_\_\_ as DOCUMENT NO. 90066398  
PROPERTY ADDRESS: 808 Community, La Grange Park, IL 60525

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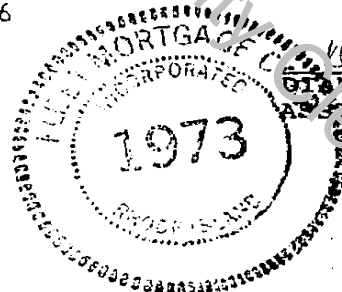
TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1<sup>st</sup> day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF \_\_\_\_\_ FLEET MORTGAGE CORP.

Eugene Tenaglia  
Eugene Tenaglia  
June Johnson  
June Johnson



Dianna Zachow  
DIANNA ZACHOW  
ASSISTANT SECRETARY

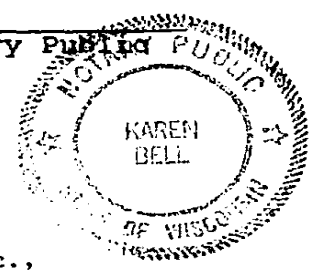
DEPT-01 RECORDING \$23.00  
TR5555 TRAN 8242 06/22/92 15:47:00  
#6321 # 92-451742  
COOK COUNTY RECORDER

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 1<sup>st</sup> day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY  
[Signature]

[Signature]  
Karen Bell  
Notary Public  
County of Milwaukee  
State of Wisconsin  
My Commission Expires:  
5/15/94



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,  
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd  
Floor

\$23.00  
2

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Property of Cook County Clerk's Office

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RECORDED  
TRAN 2950 02/08/99 15 25:00  
# 1247 # 1 \* 70-0666398  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 26 19 90. The mortgagor is JAMES A. MC GOVERN, DIVORCED AND NOT SINCE REMARRIED AND CAROL A. AMARA, DIVORCED AND NOT SINCE RE-MARRIED ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53202 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAND AND NO/100THS Dollars (U.S. \$ 10,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

EXHIBIT A

LOT 15 IN BLOCK 1 IN WESTMORELAND, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 15-33-120-022-0000

COMMONLY KNOWN AS: 808 COMMUNITY LA GRANGE PARK, ILLINOIS 60525

90066398

1500 MAIL

which has the address of 808 COMMUNITY LA GRANGE PARK

[Street]

[City]

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