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# UNOFFICIAL COPY

Per # - 11-07-112-015-1007

92451757

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Andres W. Brooks & Margaret S. Patch in the County of COOK and State of COOK dated the 30 day of APR, 1990 to FACE MORTGAGE CORP on certain lands in the County of ILLINOIS and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 2 day of APR 1990, in BOOK NO.         , PAGE NO.          as DOCUMENT NO. 9014434 PROPERTY ADDRESS: 112 W. Ontario St. E, Oak Park, Ill 60302

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TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of October, 1991.

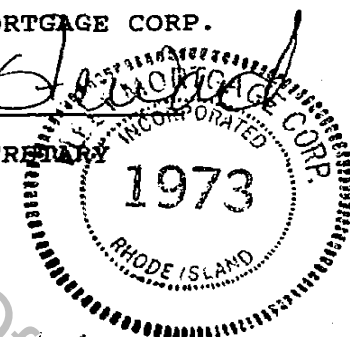
SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Dhana O'Bryant  
Dhana O'Bryant

Yvonne Flemister  
Yvonne Flemister

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

Tina Steward  
TINA STEWARD  
ASSISTANT SECRETARY



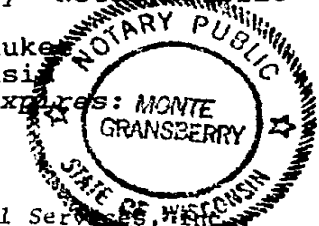
PERSONALLY CAME BEFORE me this 1 day of October, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

Paul Sell

Monte Gransberry Notary Public

County of Milwaukee  
State of Wisconsin  
My Commission Expires: MONTE GRANSBERRY  
6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services  
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

\$23.00

DEPT-41 RECEIVED  
#5555 FROM DEPT 06/22/92 16:01:06  
#6335 # 11-92-451757  
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

90144841

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0-03-013

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 30, 19 90. The mortgagor is ANDREW W. MARKS, A BACHELOR AND MARGARET S. PATCH, A SPINSTER-- ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 125 EAST WELLS STREET, -- MILWAUKEE, WISCONSIN 53201 ("Lender"). Borrower owes Lender the principal sum of FIFTY FIVE THOUSAND AND NO/100 Dollars (U.S. \$ 55,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

EXHIBIT A

UNIT 3-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONTARIO MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25022308, IN NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-07-112-015-1007

DEPT-01 RECORDING 118.  
 T#9999 TRAN 0704 04/02/90 12:04:00  
 #1283 # G \*-90-144841  
 COOK COUNTY RECORDER

90144841

1600

which has the address of 1112 W. ONTARIO, 3-E (Street)

OAK PARK (City)

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