RELEASE OF MORTGAGE

Loan No.

642562-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEBORAH DOWREY, SINGLE AND NEVER MARRIED.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24410960 to the premises therein described to-wit: ASSIGNMENT OF RENTS DOCUMENT NO. 24410961 DATED MARCH 30, 1978

LOT 90 AND THE S 1/2 OF LOT 91 IN FRANK NOWAK'S SUB OF BLK 26 IN OGDEN AND OTHERS SUB OF SEC 19, T 40 N, R 14, E OF THE 3RD P.M. (EXCEPT THE SW 1%. OF THE NE 1/4 AND THE SE 1/4 OF THE NW 1/4 1/4) IN COOK CO. ILLINOIS.

AND THE E 1/2 OF THE \$27.5
DEPT-U1 RECONDING \$27.5
T+4444 TRAN 1175 D6/22/92 15:52:00
+7941 + *-52-451874

\$27.50

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 3469 NORTH PAULINA, CHICAGO, ILLINOIS 14192310030000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27TH day of FEBRUARY , 19 92

THE TALMAN HOME FLORAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: rvicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the said corporaof said Corporation as their free and voluntary act, and ar the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and voluntary State of Hilling State of Hilli

Hotary Public, State of Illinois

THIS INSTRUMENT WAS PREPAREDIBYSIUM Expires 12/20/94 JOAN COSTELLO TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

DEBORAH K. ADELIZZI 5744 DELAWARE AVENUE

GURNEE, ILLINOIS

FORM NO:M2400 JAN 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE MORTGAGE OR DEED BUST WAS FILED.

UNOFFICIAL COPY

92451874

October Collins Clarks Office