

PREPARED BY:  
JOANNE L. SCHWARTZ  
1855 ROHLWING ROAD - SUITE E  
ROLLING MEADOWS, ILLINOIS 60008

1992 JUN 22 PH 3:33

92451170

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.

1855 ROHLWING ROAD - SUITE E  
ROLLING MEADOWS  
ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 1992  
executed by  
GREGORY J. SCHLESINGER AND CONNIE BLADE, HUSBAND AND WIFE

*239*  
*Boyle*

to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, INC., GEN. PARTNER  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1855 ROHLWING ROAD - SUITE E  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.  
COOK

(pages)  
County Records, State of ILLINOIS

as Document No.

92451169

described hereinafter as follows.

LOT 17 IN BLOCK 5 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Commonly known as:  
1515 LINCOLN STREET, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P.  
BY FIRST RESIDENTIAL MORTGAGE, INC., GEN. PARTNER

On 06/15/92 before me, the  
(Date of Execution)

BY ROBERT C. MOOS  
ITS EXECUTIVE VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT C. MOOS  
known to me to be the EXECUTIVE VICE-PRESIDENT  
and CHRISTINE CANTOR  
known to me to be OPERATIONS MANAGER

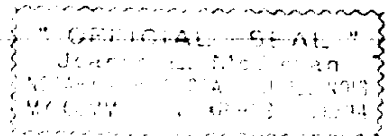
BY CHRISTINE CANTOR  
ITS OPERATIONS MANAGER

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS

Notary Public \_\_\_\_\_ LAKE County, IL

My Commission Expires 02/06/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

92451170

Seal

92451170

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

BOX 333