IN OF THE SOCIETIES OF YOUR PROPERTY OF THE SOCIETIES OF

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loun No. 6357-9

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert Lang, a bachelor 92452765 , all the and State of of the County of Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1990 , and recorded in the Recorder's Office of thry of Fubruary 20th County, in the State of Illinols . in book Cook of records, on page , as document No. 90 107 794 , and a certain Assignment 9 th . 1990 , and recorded in the Recorder's day of March of Rents dated the Illinois Office of County, in the State of . in Cook book of records, or , as document No. , to the premises therein described, as follows, to-wit: Lot 97 In Ogdens subdivision of the west half of lots 120 and 125, all of lots 123, 124, 127 128, 129, 130, 131, 132, 133, 134 and 137, in Bronson's addition to Chicago, north east quarter of section 4, township 39 north, range 14, east of the third principal meridian in Cook County, Illinois. 92452765 17-04-202-049 P.I.N. Property address: 1510 North Wieland, Chicago, Illinois , County of situated in the Chicago , county of Cook unu , together with all be appurtenances and privileges thereunto belonging or City State of Illinois appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate shall to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its A.D., 1992 day of 23rdATTEST: Secretary President Illinois STATE OF Colleen Butterly the undersign al. a Notary Public Cook COUNTY OF DEPT-01 RECORDING \$23.00 T#5555 TRAN 8273 06723792 09:47:00 in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT #6467 # 国。罗思《香奶是字卷题 James J. Kane President of personally known to me to be the COOK COUNTY RECORDER LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Christine A. Hayes 1946 West Irving Park Road Chicago, Illinois 60613

Colleen Bu Notary Public