SAF Systems and Forms

NOFF satisfiction PY 42-1068

And Release of Mortgage

25645-60 Loan No. ..

SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION

a corporation existing under the laws of the

CHICAGO ILLINOIS 60622

44063-7 (1/74) $^{\circ}$ 345R \sim Pull Satisfaction and Release of Mortgage

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Roman S. Benko and Kathleen E. Benko, his wife

					92402	2824	
of the Count right, title,		or demand whatso	and State of ever it may have acqui	Illinois ired in, through or	by a certain Mortga		
3rd	day of	August		, A.D. 19 91, and i	91, and recorded in the Recorder's Office of , in book		
	Cook	County	, in the State of 1111 in	ols		, in book	
	പ് സാഷ്ട്രം വ	ruge	, as document No.	3986784	, a nd a aorta	in-Assignment 4	
of Rents date	od the	day of			, and recorded in t	iha Kacardar's	
Office of	70) O	County, in the State	of		, in	
described, as	follows, to-wit:				ر حمل کارن جانب جنین است باید خیران بیش شدن درین همه رست بیش شدن درین درین درین درین درین درین درین در	ann ion dath Tau agus ship with Tau agus sait	
West Hall in Campbe 30 and 3 to Plat to on August Permanent Property situated in the State of apportaining.	(1/2) of Lall Avenue Al, Township hereof reginereof reginereof and the All Market All Ma	ot 14, West Middition to /r 42 North, Ram stered in the as Document N 03-31-106-03 208 S. Patto Arlington He	n ights Illirol; 60 Ington Height;	15, all of Lote being a Subdive Third Principgistrar of Tit 005 County of County of the appurtenances and the county of the appurtenances and the county of the appurtenances and the appurtenances a	s 16,17,18,19,2 Islon of parts pal Meridian, a les of Cook Cou draw P. Maggio Jr. & TITLE DIVISION /824 W. Belmont Av ok Chicago, II. 60834 ok 625-7799 and privileges thereunto	of Sections according anty, Illinois Assoc and and belonging or	
signed to the	e presents by its		President, and atte	sted by its Ass	lstant S	Secretary, this	
16th ATTEST: Bondan STATE OF	day of Action Watral, Assi	May Lant Sector	Ву	. 7#650 +650	one confury record	Singe	
COUNTY OF	Cook	18H.	l, Bohdanna	H. Popel	the undersigned, a l	Notary Public	
in and for said	I County, in the 3	State aforesaid, DO	HEREBY CERTIFY TH	Yr Roman Mycy	k		
personally kn a corporation Secretary of instrument, a said instrume pursuant to	own to me to be and said corporation, ppeared before n ent as such offic authority, given	the SELFREI Bohdan Watr and personally kno ne this day in perso ers of said corpor by the Board of D	President of LIANCE UKRAINIA	N FEDERAL CF ally known to me to be persons whose nan edged that as such off porate seal of said of ion as their free and	nes are subscribed to ficers, they signed and corporation to be aff	delivered the Txed thereto,	
•	· my hand and No		16th day of	May	, A.D. 1	1992	
THERESA DA	UMENT WAS PR ACHNIWSKYJ, ACE UKRAINIA CHICAGO AVE	CLOSING OFFIC IN FEDERAL CR	Boks Edit Union	Morano H	ary Public		