

PREPARED BY

SHILMAN YUAN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

MAIL TO



92452915

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 1992
executed by
KUO MING MA AND CHEN SHAU MA, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No.
COOK
described hereinafter as follows:

,page(s)
County Records, State of ILLINOIS

as Document No.

92452914

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 123.50
14555 TRAD 8276 06/23/92 11 01 00
86618 H 4522-452216
COOK COUNTY RECORDER

12-36-426-052

Commonly known as:
1639 NORTH 75TH AVENUE, ELMWOOD PARK, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF cook

FIRST QUALITY
MORTGAGE COMPANY

On June 9, 1992 before me, the
(Date of Execution)

BY: Warren H. F. Tai
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Warren H. F. Tai
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____
My Commission Expires 3/31/93 Dupage County,

OFFICIAL SEAL
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/93
THIS AREA IS FOR OFFICIAL NOTARIAL SEAL

92452915

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 7, IN FOREST VIEW GARDENS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT SUCH PARTS OF BLOCKS 2 AND 7 AFORESAID AS FALL WITHIN THE PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AFORESAID, 166.21 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4; THENCE WEST ON SAID NORTH LINE 166.21 FEET TO SAID NORTH AND SOUTH CENTER LINE THEREOF; THENCE SOUTH IN SAID CENTER LINE 763 FEET 5-3/4 INCHES; THENCE NORTHERLY IN A STRAIGHT LINE 763 FEET 3-5/8 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

12-36-426-052

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DPS 049