

For Filing Officer (Date, Time, Number, and Filing Office)

93452061

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last, First) and address(es)
 Morgan Park and Beverly Area
 Housing, Inc.
 11226-58 S. Vincennes
 Chicago, Illinois

Secured Party(s) and address(es)
 UNITED STATES OF AMERICA, acting
 by and through the Secretary of
 Housing & Urban Development
 451 7th Street, S.W.
 Washington, D.C. 20410

ASSIGNEE OF SECURED PARTY
 DEPT-01 RECORDING
 158888 TRAN 7861 06/27/92 18:28:00
 * - 2 - 45306
 42871 #
 COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:

See collateral description attached hereto as Exhibit "A"

Project No. 071-RH013/1106-0491-013

2. (i) collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

N/A

3. (i) applicable) The above goods are to become fixtures on the above premises, or the above premises are to become fixtures on the above goods, or the above goods are to become fixtures on the above premises, or the above premises are to become fixtures on the above goods.
(Describe Real Estate)

See legal description attached hereto as Exhibit "B"

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

4. (a) Products of collateral are also covered.

Morgan Park and Beverly Area Housing, Inc.

TERMINATION STATEMENT: This Statement of Termination of Financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

US AGENCY THROUGH THE SEC.
RETURN TO: H.V.D.

Date: May 21, 1992

By:

13025526

206518

UNOFFICIAL COPY

Property of Cook County Clerk's Office
92452061

COOK COUNTY RECORDER
#3871 # -92-452061
1#3888 TRAM 7861 06/22/92 16:28:00
R DEPT-01 RECORDING \$23.00

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