S2452362

Recorder.

CORPORATION THE FEDERATION OF FINANCIAL INSTITUTIONS, TIC . AN ILLINOIS CORPORATION Manual States VICE
President ASST. Secretary Attest: LARGARET M. ROSS

Release of Mortgage by Corporation

Know all Men by these Presents, That the FEDERATION OF FINANCIAL INSTITUTIONS, INC., AN ILLINOIS CORP. a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NAZMAR A. CASTA AND CARLA L. CASIA, HIS WIFE State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11TH day of NOVEMBER A.D. 19 87 and recorded in the Recorder's office of ______ COOK _____ County, in the State of Illinois, on the _____ A.D. 19 _____ in Book ______ of Records, on page _____ 3666800 to the premises therein described, situated in the county of _______COOK as Document No... State of Illine's, as follows, to-wit: Assign of Mtg filed as doc \$ 3884191 THE NORTH TATETY-THREE (33) FEET OF LOT FORTY-THREE (43) IN MUNDAY'S ADDITION TO CHICAGO OF LOT ONE (1) AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NOFTH OF THE RAILROAD, ALSO PART OF BLOCK TWENTY-SIX (26) IN EDISON PARK, IN THE TYWN OF MAIN, IN COOK COUNTY, ILLINOIS. PROPERTY: 6646 NORTH OCONTO AVENUE, CHICAGO, ILLINOIS 6063 P.I.N. 09-36-414-019 IN TESTIMONY WHEREOF, The said caused its corporate seal to be affixed, and these presents to be sound by MAUREEN M. SLATER its President, and attested by MARGARET M. ROSS CMARCH STATE OF ILLINOIS County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ___ personally known to me to be the <u>VICE</u> President of the <u>CORPORATION</u> , personally known to me to be the and MARGARET M. ROSS of said CORPORATION whose names are subscribed to the foregoing i strument, appeared before me this day in person and severally acknowledged that as such _____YTCF______ President and ____ and ASST. Secretary of said CORPORATION ____, and caused the corporate seal of said to be affixed thereto, pursuant to authority given by the Board CORPORATION as CORPORATION DIRECTORS their free and voluntary act, and as the free and voluntary act and deed of said ____CORPORATION for the uses and purposes therein set forth. Given under my hand and NOTARIAL ____ scal, this <u>20TH</u> day A. D. 19 92 . OFFICIAL BEAL BARBARA FORREST NOTARY PUBLIC STATE OF ILLINOIS Notary Public MY COMMISSION EXP. MAY 7,1992 Filed for Record this ______ day of ______ A. D. 19 ____ at _____ o'clock ____ M.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
PREPARED BY: LINDA MONTELO, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.

2138 SOUTH 61ST CT CICERO, IL 60650

LANGE OF THE UNOFFICIAL COPY

Topony of Coot County Clork's Office

Nazmar + Carla Casia Cratto N. Cicento Ave,