G		<i>N</i> NER
	"FOR THE PROTECTION OF THE OVER THIS RELEASE SHALL BE FILED	
Unit	THE RECORDER OF DEEDS IN W	
RELEASE DEED	OFFICE THE MORTGAGE OR DEE TRUST WAS FILED."	
5001042128 Loan No.	the above space for recorder's use only	
of the United States, in consideration acknowledged, due, hereby release, JUZEr, KULICZ AND SINCLE MAN NEVER all the right, title, interest chaim, or de	D ELIZABETH KULICZ, HIS WIFE AND JOHN LICA, A  R MARRIED.  RI  Bemand whatsoever it may have aquired in, through or by a certain Mortgage Deed	f is hereby EGISTERED
in the <b>Resortings</b> Office of CO REGISTRARS and Assignment of Flents, recorded in	JOK P	4315 ,
and Assignment of Hents, recorded to Document Number	, to the premises therein described situated in the County of COC	
WEST 1/2 OF LOT 9 ARCHER ROAD OF TH	KI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE 9 IN LUCIO'S SUBDIVISION OF THAT PART LYING NORTH OF HE EAST 1/1 OF THE NORTHWEST 1/4 OF SECTION TOWNSHIP 13, EAST OF SET THIRD PRINCIPAL MERITARIA FOR THE THIRD PRINCIPAL MERITARIA TRAN 7932 06/2  \$4042 \( \text{E} \times - \text{P2} \) COOK COUNTY RECORDS	23/92 11:1 -4535
PIN #19-01-118-03	35-0000	EDERA
IN WITNESS WHEREOF, T	The said STANDARD FEDERAL BANK for savings has caused its corporate same to be signed to these presents by it. As it. Vice President, and attested by day of May  A.D. 19 92	seal to be ly its Asst.
hereto affixed, and has caused its na		
hereto affixed, and has caused its na	STANDARD FEDERAL BANK for savings	
hereto affixed, and has caused its na	BY:  Action of the Control of the Co	
hereto affixed, and has caused its no Secretary, this 22nd d	Attest: Ding at the Marian	
hereto affixed, and has caused its not Secretary, this 22nd d  (SEAL)  STATE OF ILLINOIS ) COUNTY OF COOK )  In the undersigned, a Notary Public in an ames are subscribed to the foregoing ins BANK for savings and THAT THEY appeats the said instrument in writing as duly authoritized thereto pursuant to authority given	Attest:  Asst. Secretary  Asst. Secretar	RD FEDERAL and delivered coration to be and as the free
hereto affixed, and has caused its not Secretary, this 22nd d  (SEAL)  STATE OF ILLINOIS ) COUNTY OF COOK )  I, the undersigned, a Notary Public in an names are subscribed to the foregoing ins BANK for savings and THAT THEY appeats the said instrument in writing as duly authoritized thereto pursuant to authority given	Attest:  Attest:  Assi. Secretary  Assi.	RD FEDERAL and delivered coration to be and as the free

Mail to:

MD351 9/90

Recorder's Box No. \_\_\_\_

MR. & MRS. JOSEPH KULICZ & MR JOHN LICA

4192 S. Archer Avenue Chicago, Illinois 60632-1890

CHICAGO IL 60632

THIS INSTRUMENT WAS PREPARED BY

SANDRA A DOMALEWSKI

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## UNOFFICIAL COPY

#### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I, <u>(1</u>	CINDY OVERTON - LOAN SERVIC Name and Title)	ING REP.	being first duly sworn
upor	oath, states:		
1.	That notification was given	JOHN LI to JOZEF & E	
	.352 S RICHMOND	who are	the owners of record
	on Certificate No	971609	, that a release of
	document number 4004315		_was presented for
	filing on 6-11-92 (Date)		
2.	That presentation to the Reg	istrar for	filing of a Release
	of Lien or Mortgage would ca	use the pro	perty to be withdrawn
	from the Torrens system and	recorded wi	th the Recorder of
	Deeds of Cook County.	York	
I, <u> </u>	CINDY OVERTON , d	eclare unde	r penalties of perjury
that	I have examined this form a	nd that all	Statements included
in t	his affidavit to the best of	my knowled	ge and belief are true
corr	ect, and complete.		Ox
		Cino	ly Galler
	Af	fiant	1
ne b	cribed and sworn to before by the said CINDY OVERTON		
this 19 <u>9</u>	9011 5 50110	<sup>,</sup>	"OFFICIAL SEAL"
<u>9</u>	<u>2</u>		NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/22/5;
	it Mudseit	•	
Vota	ry Public		

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office