

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 31st day of August, 1987, signed by

Marlon Krynski and Kimberly Krynski, husband and wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

located in

County, Illinois:

LOT 3 IN BLOCK 13 IN F. H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID: 19-29-407-023

Property Address: 7704 South Parkside, Burbank, Ill. 60459

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 87492320.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Director Secondary Mktg. and attested by its Asst. Vice President and its corporate seal to be hereto affixed this 17th day of August, 1988.

OLYMPIC FEDERAL

92453730

BY: John C. Diebel

John C. Diebel, Director Secondary Marketing

Attest: Mary E. Kelliher

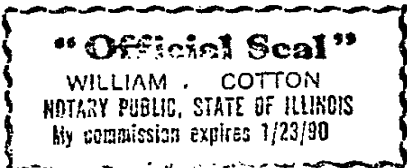
Mary E. Kelliher, Asst. Vice President /OMC

STATE OF ILLINOIS
COUNTY OF Cook SS

SEPT 01 RECORDINGS \$23.00
#552 # * - 72 - 453730
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of August, 1988.



William J. Cotton
Notary Public

This instrument was prepared by:

Marcia L. Bohach
715 Plainfield
Willowbrook, IL 60521

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: LORI SYKES
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

23.00
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Property of Cook County Clerk's Office

