Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, an Illinois

Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS Party of the second part, a certain INDENTURE OF MORTGAGE Dated the lst Day of June , 1987

STEVEN R. GILFORD And ANNE J. GILFORD, his wife

Conveying to OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS as mortgagee, the following described premises, to-wit:

Lot 7 in Block 6 in E. T. Paul's Addition to Evanston, a subdivision in the North West Fractional 2 of Section 12 and the North East Fractional 2 of Fractional Section 11, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDINGS

\$23.00

T#7777 TRAN 5564 86/23/92 49:39:00 **松3595 井** *-92-453743 COOK COUNTY REGORDER

PERMANENT TAX II: PROPERTY ADDRESS:

10-11-206-004 Volume 052 2728 Harrison, Evanston, Illinois 60201.

and further sells, essigns and transfers unto said party of the second part the debt secured by said mort; age and all of said mortgagee's right, title and interest in and to the premises he ein above described. Said Mortgage is filed in the Office of the Recorder of Deeds County of Cook , State of Illinois as Document Number 87317524

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and accested by its ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereto affixed this 1st Day of September , 19 88

OLYMPIC MORTGAGE CORPORATION

Assisant

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereo pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal this <u>lst</u> Day of September

THIS INSTRUMENT WAS PREPARED BY:

MAIL TO:

ce O Bar Got Boat so SHIBLEY WATSON HOTRAY FUOLIS, STATE OF ILLINOIS Road maission expires 9/22/91 r:51-

OLYMPIC FEDERAL Franklin Park, IL 60

PLEASE PETURN TO: 2901 North Mennheim W UNIVERSAL AMERICAN MURTGAGE CO ATTENTION: LORI SYKES 730 N.W. 107 AVENUE: SUITE 416 33172

MIAMI + FL