UNOFFICIAL:COPY ...

Property of Cook County Clerk's Office

The state of the state of

91461085 For good and valuable consideration FIRST CHICAGO BANK OF OAK PARK does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 5th day of SEPTEMBER made by Michael A. Miller, A single person and MORGAN ANDERSON, A SINGLE PERSON to first chicago bank of oak park and all its right, title, and interest to the premises therein described as follows: UNIT NO. 5B, AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN BLOCK 3 IN BLOCKSTONE BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SOUTH 19.50 CHAINS THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT NO. 27130, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19206164, TOGETHER WITH AN UNDIVIDED INTELEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. RE RECORDED TO CORRECT SPELLING ERROR IN LEGAL DESCRIPTION DEPT-01 RECORDING \$13.00 T\$3333 TRAN 9210 09/06/91 10:50:00 \$2489 \$ C *-91-4610850 x-91-461085C COOK COUNTY RECORDER TAX ID #: 16-07-400-027-1013 150 S. OAK PARK AVENUE #308 OAK PARK, ILLINOIS 60302 **914**61084 RECORDER'S as Document Numbe 92453279 office of the which said Mortgage is in the in the State of ILLINOIS County of COOK Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage. FIRST CHICAGO BANK OF OAK PACK In Witness Thereof. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed this 5th day of SEPTEMBER 19.02 day of SEPTEMBER affixed, this 5th FIRST CHICAGO DANK OF OAK PARK COOK COUNTY RECORDER (SEAL) Authorized Signature T#3333 TRAN 7719 09/53/65 11:58:00 Assistant Vice President 00 273 91461085 Attest: Authorized Signature Definia Carrara, Assistant Secretary Type name and title STATE OF ILLINOISY COUNTY OF COOK a Notary Public in and for said County and State, do hereby certify that the above the undersigned and the above Named Dennis John Carrara J. Wosley Korr of FTRST CHICAGO BANK OF OAK PARK
are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered said instrument as the free and voluntary act of Assistant Vice President and as their own free and voluntary act as said CORPORATION and ABBISCARE Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

This instrument prepared by and

return recorded document to:

My Commission Expires

1/20/95

JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300

Given under my hand and Notarial Seal this

OAKBROOK TERRACE, IL 60181

"OFFICIAL BEAL" Carol Anne Langwell Notary Public. State of Illinois My Commission Expires 1/20/95

wilk

19, 91

Nojari

MMS 420(08/90IU)